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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1608508010 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/25/2016 08:37 AM Pg: 1 of 2

CitiMortgage Loan No 0618792021
Ditech Loan Number 3900800

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/31/2001, and made by SHYAM P. SUNDER AND SUCHARITHA SUNDER to RESIDENTIAL FINANCE CORP. and recorded 11/19/2001 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0011089239.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 07-29-311-040-0000

Property is commonly known as: 722 SARSON WAY, HANOVER PARK, IL 60133.

Dated this 21st day of March in the year 2016
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



SUSAN SCHOTSCH
VICE PRESIDENT

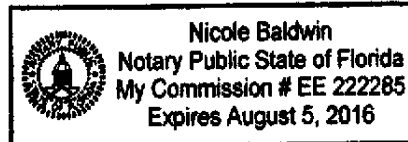
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of March in the year 2016, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 25399233 -- MSR-2016-03-16-DTECH DOCR T1916030811 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: LOT 7 IN BLOCK 48, IN LIBERTY SQUARE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, AND THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRES AND EGRESS APPURTENANT TO AND FOR THE USE OF BENEFIT OF PARCEL 1 AS SET FOTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21919032 AND AS CREATED IN DEED DOCUMENT NUMBER 25390492.



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Property of Cook County Clerk's Office