

# UNOFFICIAL COPY

Recording Requested By:  
**T.D. SERVICE COMPANY**



Doc#: 1608522000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/25/2016 08:08 AM Pg: 1 of 3

Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, JENNIFER R FUENTES**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 671)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372**

Space above for Recorder's use

Customer#: 671/1 Service#: 4338640AS2  
Loan#: 873423368



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST, N.A., 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000**, hereby assign and transfer to **BANK OF AMERICA, N.A., 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000**, all its right, title and interest in and to said Mortgage in the amount of **\$255,000.00**, recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MARCH 31, 2006** and recorded on **MAY 08, 2006**, as Instrument No. **6128200008**, in Book No. ---, at Page No. ---.

Executed by: **ADRIAN ABARCA, A SINGLE PERSON** and **TERESA ABARCA, A SINGLE PERSON** and **VICTOR ABARCA, A SINGLE PERSON** (Original Mortgagor).  
Original Mortgagee: **ABN AMRO MORTGAGE GROUP, INC.**.  
Legal Description: **See Attached Exhibit.**  
Property Address: **3514 S MOZART, CHICAGO, IL 60632-0000.**  
PIN# **16363030260000.**

S 5  
P 3  
S 2  
M 2  
SC 4  
E 4  
INT 4

# UNOFFICIAL COPY

Loan#: 873423368      Srv#: 4338640AS2  
Page 2

Date: 3-2-16

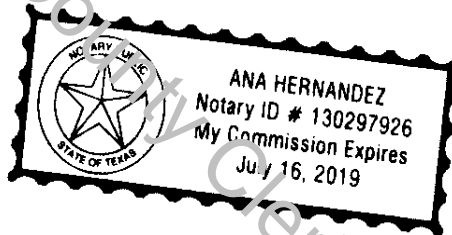
**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST, N.A., BY RUSHMORE  
LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT**

By: *JLA*  
(Name, Title): Jim Lightfoot Vice President

State of TEXAS }  
County of DALLAS } ss.

On 3-2-16, before me, the undersigned officer, a Notary Public, personally appeared Tim Lightfoot, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*Ana Hernandez*  
Notary Public  
My commission expires: July 16, 2019



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT A

# 873423368

LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN GROSS AND MOORES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office