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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/25/2016 01:23 PM Pg: 1 of 3

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Mortgage, bearing the date **05/25/1989**, made by **BEVERLY BANK, TRUSTEE U/T/A/D 08/09/1979 AND KNOWN AS TRUST NO. 8-6520** to **LASALLE NATIONAL BANK** on real property located **Cook County**, in State of Illinois, with the address of **1431 W. PERSHING RD., CHICAGO, IL** and further described as:

Parcel ID Number: **20-05-101-015-0000**, and recorded in the office of **Cook County**, as Instrument No: **90446807**, on **09/13/1990**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
Loan Amount: **\$1,750,000.00**
Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this
03/17/2016

Lender: **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK**

By: **Lee Ann Ouellette**
Its: **Assistant Vice President**

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STATE OF CONNECTICUT, FARMINGTON TOWN

On **March 17, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Teresa E. Browne**

Commission Expires: 11/30/2020



Property of Cook County Clerk's Office

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THAT PART OF LOTS 6, 7, AND 8 OF THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 5, BEING THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 267.48 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 8, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, SAID POINT BEING 264.83 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6 (EXCEPTING THEREFROM THE EAST 154.42 FEET AND THE NORTH 75.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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