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Return To: CT LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BANK OF AMERICA CB OPS F

70 BATTERSON PARK RD CT2-515-BB-11

FARMINGTON, CT06032

Doc#: 1608539077 Fee: \$42.00 RHSP Fee:\$9.00 RPHF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/25/2016 01:23 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, N.A., does hereby certify that a certain Mortgage, bearing the date 06/01/1990, made by BEVERLY BANK, TRUSTEE U/T/A/D 08/09/1979 AND KNOWN AS TRUST NO. 8-6520 to LASALLE NATIONAL BANK on real property located Cook County, in State of Illinois, with the address of 1431 W. PERSHING RD., CHICAGO, IL and further described r.s.

Parcel ID Number: 20-05-101-015-0000, and recorded in the office of Cook County, as Instrument No: 90446809, on 09/13/1990, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$1,000,000.00

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 03/17/2016

Lender: BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK

By: Lee Ann Ouellette

Its: Assistant Vice President

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STATE OF CONNECTICUT, FARMINGTON TOWN

On March 17, 2016 before me, the undersigned, a notary public in and for said state, personally appeared Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 11/30/2020

Property of Cook County Clark's Office

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THAT PART OF LOTS 6, 7, AND 8 OF THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 5, BEING THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 267.48 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 8, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, SAID POINT BEING 264.83 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6 (EXCEPTING THEREFROM THE EAST 154.42 FEET AND THE NORTH 75.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

