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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE WAS FILED.



1608539084 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/25/2016 01:24 PM Pg: 1 ot 2

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 10 S. Dearborn St., Chicago, IL 60603, certifies that the Mortgage executed by G &T Properties, Inc., 2n Illinois Corporation, ("the Mortgagor"), whose address is 515 N. Wolf Rd., Wheeling, IL 60090, to JPMorgan Chase Bank, N.A., dated September 28, 2009, and recorded on October 14, 2009, as Document No 0928715047, Cook County Records is satisfied and released.

The Mortgage covers real property of Cook Courty, I linois described as:

See Exhibit A attached hereto and made a part hereof:

The Real Property or its address is commonly known as 515 N. Wolf Rd., Wheeling, IL 60090. The Real Property tax identification number is 03-02-200-09\(-1002)

Executed on March 17, 2016 JPMorgan Chase Bank, N.A. Robert Wood Associate, Operations Manager Printed Name

ACKNOWLEDGEMENT

State of Illinois) SS

County of Cook)

This instrument was acknowledged before me on March 17, 2016 by Robert Wood as Associate, Operations Manager of JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this 17th day of March 20

Notary Public

Mary Lou Reetz Notary Public, State of Illinois My Commission Expires 02/06/18

OFFICIAL SEAL

My Commission Expires:

DRAFTED BY: Manasa Ramachandra JPMorgan Chase Bank, N.A. 10 S. Dearborn St.

Chicago, IL 60606

WHEN RECORDED RETURN TO:

RECORD & RETURN TO IEN SOLUTIONS BOX 29071 3067823-IL31-Cook County

1608539084 Page: 2 of 2

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EXHIBIT A

UNIT 2 IN H.S.H. BUSINESSS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT): LOT 1 IN FIRST ADDITION TO H.S.H. PROPERTIES RESUBDIVISION, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH

PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 196 COMM.

COMM.

COMMING Clark's Office NOVEMBER 28, 1986 AS DOCUMENT 86566759 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.