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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1608539092 Fee: \$40.00
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/25/2016 02:36 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT W GILBERT, AS TRUSTEE ON BEHALF OF THE ROBERT W. GILBERT REVOCABLE TRUST, DATED DECEMBER 15, 2004, AN UNDIVIDED ONE HALF INTEREST AND STACY E THOMAS, AS TRUSTEE ON BEHALF OF THE STACY E. THOMAS REVOCABLE TRUST, DATED DECEMBER 15, 2004, AN UNDIVIDED ONE HALF INTEREST AND ROBERT W GILBERT AN to JPMORGAN CHASE BANK, N.A., dated July 27, 2015 and recorded on August 4, 2015, in Volume/Book at Page and/or as Document 1521649129 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


See exhibit A attached

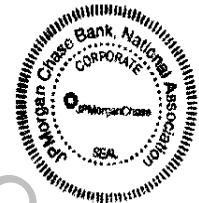
TAX/PIN: 14-30-121-010-0000

Property Address: 2929 N SEELEY AVE, CHICAGO, IL 60616

Witness the due execution hereof by the owner of said mortgage on March 21, 2016.

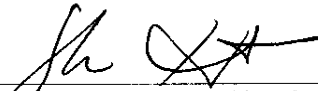
JPMORGAN CHASE BANK, N.A.


ANGELA L WILLIAMS
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 21, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120

Loan Number: 00414830088949
Outbound Date: 03/10/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:

S Yes
P 2
O N
M N
C SC
E Yes
INIT

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Loan Number: 00414830088949

Exhibit A

LOT 10 IN THE RESUBDIVISION BY HENRY HAHNE AND OTHERS OF LOTS 35 TO 48 BOTH INCLUSIVE IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH HALF OF LOT 13 EXCEPT THE SOUTH 33 FEET THEREOF IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office