

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1608846026 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2016 09:12 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JENNIFER F SCANLON AND PETER J SCANLON** to **JPMORGAN CHASE BANK, N.A.**, dated **06/26/2013** and recorded on **07/17/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1319829037** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

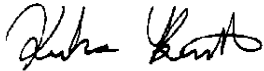
**See exhibit A attached**

Tax/Parcel Identification number: **05-35-309-009-0000**

Property Address: **2809 GARRISON AVE EVANSTON, IL 60201-1775**

Witness the due execution hereof by the owner and holder of said mortgage on **03/22/2016**.

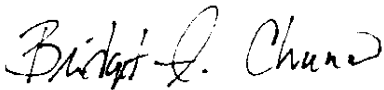
**JPMORGAN CHASE BANK, N.A.**



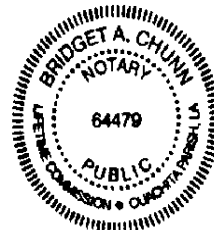
Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **03/22/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 00414511985062

MIN:

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 00414511985062

## EXHIBIT "A"

LOT 17 IN EVANSTON GOLF SUBDIVISION A SUBDIVISION OF PART OF LOT 34, OF BAXTER'S SUBDIVISION OF BAXTER'S SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION AND PART OF LOT 20, OF GEO SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGE QUIMETTE RESERVATION LYING EAST OF THE SANITARY DISTRICT OF RIGHT OF WAY IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office