

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1608846036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2016 09:14 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **WAULINE HARRIS** to **BANK ONE, N.A.**, dated **04/03/2003** and recorded on **07/30/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0321144012** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

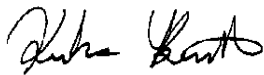
**LOT 3 IN BRANDT'S RE SUBDIVISION OF PART OF THE WEST 1/2 OF LOT 14 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/8/1956 AS DOCUMENT 16663984. IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **25-28-412-049-0000**

Property Address: **12523 S HARVARD AVE CHICAGO, IL 60628**

Witness the due execution hereof by the owner and holder of said mortgage on 03/22/2016.

**JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**



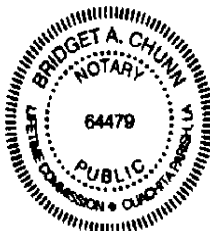
Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **03/22/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public  
Lifetime Commission



Loan No.: 00414511388785

MIN:

MERS Phone (if applicable): **1-888-679-6377**