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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1608846119 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2016 09:45 AM Pg: 1 of 2

CitiMortgage Loan No 0654063160
Ditech Loan Number 4008942

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/05/2006, and made by JOHN J. COLLINS AND JEAN M. COLLINS to ABN AMRO MORTGAGE GROUP, INC. and recorded 10/17/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0629033044.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 24-10-127-040-0000

Property is commonly known as: 4653 W W. 95TH ST. UNIT 4653N, OAK LAWN, IL 60453.

Dated this 22nd day of March in the year 2016
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



SUSAN SCHOTSCH
VICE PRESIDENT

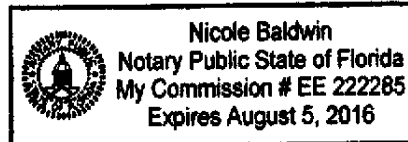
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of March in the year 2016, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 393383077 --MSR-2016-03-16-DTECH DOCR T1916031011 [C-2] EFRMIL1



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'EXHIBIT A'

UNIT NUMBER 4653N IN KNOX MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 AND 4 IN PETER VANDER PLOEG'S SUBDIVISION OF THE SOUTH 125 FEET OF THE NORTH 175 FEET (EXCEPT THE EAST 33 FEET AND EXCEPT THE WEST 33 FEET THEREOF) OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST ... OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 AND 42 AND VACATED ALLEY LYING NORTH AND ADJOINING SAID LOTS IN WOLF'S SUBDIVISION OF THE EAST 1/2 (EXCEPT THE NORTH 175 FEET OF THE PART LYING EAST OF THE WEST 33 FEET AND WEST OF THE EAST 33 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 2006 AS DOCUMENT NUMBER 0615334082; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER A-8 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF KNOX MANOR CONDOMINIUM AFORESAID



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Property of Cook County Clerk's Office