

UNOFFICIAL COPY

Doc#: 1608856035 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2016 10:17 AM Pg: 1 of 3

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CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTH SHORE BANK/ WINTRUST BANK**, does hereby certify that a certain Mortgage, bearing the date **04/28/2014**, made by **KATERINA KLOPAS** to **NORTH SHORE BANK/ WINTRUST BANK** on real property located **Cook County**, in State of Illinois, with the address of **2636 W CHICAGO AVE 2, CHICAGO, IL, IL, 60622** and further described as:

Parcel ID Number: **16-01-427-045-1002**, and recorded in the office of **Cook County**, as **Instrument No: 1418910045**, on **07/08/2014**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$204,000.00

Current Beneficiary Address: 720 12TH STREET, WILMETTE, IL, 60091

Dated this **03/22/2016**

Lender: **NORTH SHORE BANK/ WINTRUST BANK**

A handwritten-style electronic signature in black ink.

Electronic Signature

By: **PHIL SAMPOGNA**
Its: **PHIL SAMPOGNA**

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STATE OF ILLINOIS, COOK COUNTY

On **March 22, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **PHIL SAMPOGNA, PHIL SAMPOGNA** of **NORTH SHORE BANK/ WINTRUST BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

 Notary Public **MARISSA DIAZ**

Commission Expires: 04/10/2019



Property of Cook County Clerk's Office

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Legal Description Addendum

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 2 IN THE 2836 WEST CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 34 IN BLOCK 2 OF JAMES H. HILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 4, 2008 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0803515076, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- 1 AND ALL LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNITS 2, AS ARE SET FORTH IN THE DECLARATION

PERMANENT INDEX NUMBER: 16-01-427-045-1002