

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
JOHNATHAN S CHANEY



Doc#: 1608839046 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2016 01:19 PM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

Investor #: 012 Service#: 1153137RL1  
Loan#: 2900081263



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.


Original Mortgagor: ERIC B KERSTEN AND YULLA KERSTEN, HUSBAND AND WIFE  
Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION  
Mortgage Dated: MARCH 15, 2011 Recorded on: APRIL 12, 2011 as Instrument No. 1110203028 in Book No. --- at Page No. ---  
Property Address: 1875 WHITE ST, DES PLAINES, IL 60018-0000  
County of COOK, State of ILLINOIS  
PIN# 09-28-116-082-0000  
Legal Description: See Attached Exhibit

S Yes  
P 3  
B  
M  
SC Yes  
E  
NT

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Loan#: 2900081263 Srv#: 1153137RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON **MARCH 09, 2016**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
**Carla Froehlich, Officer**

State of KENTUCKY }  
County of DAVLESS } ss.

On this date of **MARCH 09, 2016**, before me the undersigned authority, personally appeared **Carla Froehlich**; personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Ashlie Hicks**  
My Commission Expires: **08/20/2018**



County Clerk's Office

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2900081263- IL

## EXHIBIT A

**SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:**

**THE SOUTH 1/2 OF LOT 4 IN HARRINGTON'S SUBDIVISION OF LOTS 6, 7 AND 8 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99433812, OF THE COOK COUNTY, ILLINOIS RECORDS.**