

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JOHNATHAN S CHANEY



Doc#: 1608945008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/29/2016 08:46 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A86 Service#: 1157070RL1



Loan#: 7810449608

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: FAINA VLADIMIRSKAYA, MARRIED WOMAN
Original Mortgagee: AMERICAN UNITED MORTGAGE COMPANY
Mortgage Dated: OCTOBER 14, 2005 Recorded on: OCTOBER 24, 2005 as Instrument No. 0529741109 in Book No. --- at Page No. ---

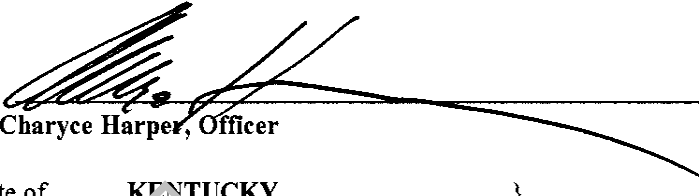
Property Address: 1095 MILLER LANE #204, BUFFALO GROVE, IL 60089-0000
County of COOK, State of ILLINOIS
PIN# 03-08-101-017-1092
Legal Description: See Attached Exhibit

S YES
P 3
S NO
M NO
SC YES
E YES
INT J.H.

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Loan#: 7810449608 Srv#: 1157070RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 15, 2016
U.S. BANK NATIONAL ASSOCIATION

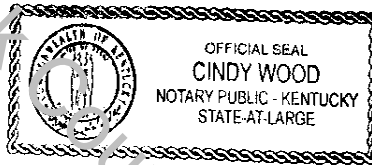
By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVESS } ss.

On this date of MARCH 15, 2016, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2017



COOK County Clerk's Office

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7810449608- IL

EXHIBIT A

UNIT NUMBER 5-204, IN MILL CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: OF PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24872257; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-08-101-017-1092

Property of Cook County Clerk's Office