

**RELEASE DEED  
(General)**

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Doc#: 1608946108 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/29/2016 10:13 AM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 2, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on March 04, 2015 as Document Number 1506333016 in the State of Illinois, to the premises described as follows, to wit:**

CT 1608946108

**ATTACHED LEGAL DESCRIPTION**

**Permanent Index Number (PIN): 25-21-405-037-0000**  
**Addresses(s) of Real Estate: 11640 S May Street**

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by DNV SOLUTIONS, LLC, an Illinois Limited Liability Company, TRM HOLDINGS LLC, an Illinois Limited Liability Company, MICHAEL TASSONE, an individual, and SUSAN TASSONE, an individual.

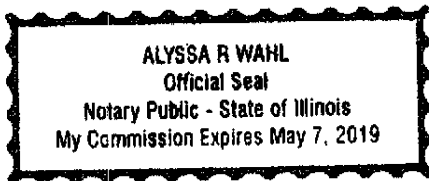
**IN WITNESS WHEREOF, Remi Gangarossa, VP of Production, have signed and sealed this Release Deed this 17<sup>th</sup> day of March, 2016.**

*Remi Gangarossa*  
\_\_\_\_\_

STATE OF ILLINOIS     )  
  )SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Remi Gangarossa, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.**

**GIVEN UNDER MY HAND AND OFFICIAL SEAL this 17<sup>th</sup> day of March, 2016**



*Alyssa R Wahl*  
\_\_\_\_\_ Notary Public

CHICAGO TITLE INSURANCE COMPANY

**UNOFFICIAL COPY**LOAN POLICY (2006)  
SCHEDULE A (CONTINUED)

POLICY NUMBER: 1412-RE0500603-LP1

**5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

LOT 30 IN BLOCK 31 IN FREDERICK H. BARTLETTS GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 8 (EXCEPT THE EAST 14 FEET THEREOF) AND LOT 9 IN BLOCK 1 IN WEST PULLMAN PARK SUBDIVISION OF PART OF LOT 9 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.]

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED**

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