

# UNOFFICIAL COPY

Doc#: 1608956149 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/29/2016 12:02 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**Selene Finance LP**  
**Attn: Donna Brammer**  
**9990 Richmond Ave Ste. 400 South**  
**Houston, TX 77042**

Tax ID: 20-31-122-036-0000

Property Address:  
**8152 S. Damen Avenue**  
**Chicago, IL 60620**

IL0V2-AM 30558635 10/31/2014 GSE/31B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CYNTHIA D. BLACKWELL, A/K/A CYNTHIA D. SMITH, SINGLE**

Date of Mortgage: **4/22/2008** Original Loan Amount: **\$129,412.00**

Recorded in Cook County, IL on: **4/30/2008**, book N/A, page N/A and instrument number **0812101068**

Property Legal Description:

**LOT 8 IN ANDREW H. MUNRO'S SUBDIVISION OF THE EAST 1/2 OF LOT 6 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
NOV 07 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By: \_\_\_\_\_

**Amparo Mayorga**

**Assistant Vice President**

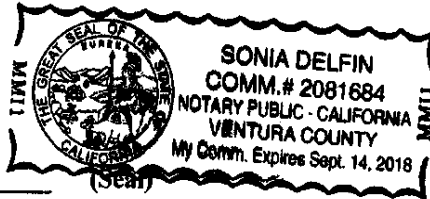
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State of California  
County of Ventura

On NOV 07 2014 before me, Sonia Delfin, Notary Public, personally appeared Amparo Mayorga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Sonia Delfin  
My Commission Expires: 9/14/2018



Property of Cook County Clerk's Office