

UNOFFICIAL COPY

Doc#: 1608908095 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/29/2016 11:01 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
Loan: 52069
Client ID: RMS.HITDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100109800001934539 MERS Phone: 1-888-679-6377

FHA Case Number: 1376240233

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: 5/24/2011

Executed by: WALLACE R. LUETTSCHWAGER, A SINGLE MAN

Payable to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Amount of Debt: \$435,000.00.

Recorded: 6/17/2011

Recording Information: At Document Number 1116808334

Recording Jurisdiction: COOK County Recorder's Office, State of ILLINOIS.

Property Address: 608 N Dunton Avenue, Arlington Heights, ILLINOIS 60004

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 03-29-120-023-0000

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Executed this 3/7/2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

Olivia Burton
By: OLIMPIA BURTON
Title: ASSISTANT VICE PRESIDENT

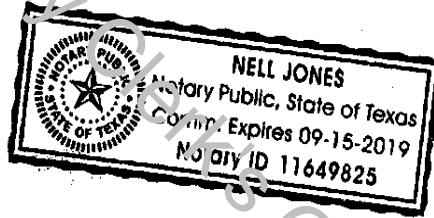
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on 3-7-16 by OLIMPIA BURTON the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, AS NOMINEE FOR Plaza Home Mortgage, Inc., ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

Nell Jones
Notary Public in and for the State of TEXAS
Notary's Printed Name: Nell Jones
My Commission Expires: 9-15-19

Mortgage for \$435,000.00 dated 5/24/2011



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EXHIBIT "A"

THE PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 133 FEET NORTH OF CENTER LINE OF SECTION 29 IN THE CENTER OF DUNTON STREET RUNNING THENCE WEST 160 1/2 FEET; THENCE NORTH 50 FEET; THENCE EAST 160 1/2 FEET; THENCE SOUTH 50 FEET ALONG CENTER LINE OF STREET TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: 03-29-120-023-0000

C/K/A: 608 N. DUNTON AVE., ARLINGTON HEIGHTS, IL 60004

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