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STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

Doc#: 1608922063 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/29/2016 01:21 PM Pg: 1 of 2

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

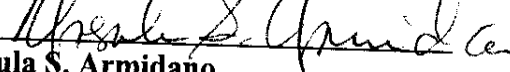
This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

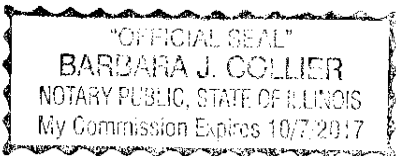
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$20,848.74 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-29212115 upon the hereinafter described premises to wit.

"SEE EXHIBIT A"

Commonly known as: 1364-66 W 79th Street
Chicago, Illinois
Acct. No: 571521-571521


CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

By: 
Ursula S. Armidano
Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
March 29, 2016


NOTARY PUBLIC

CCRD


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EXHIBIT "A"

Account Number: 571521-571521

Legal:

LEGAL DESCRIPTION

LOTS 26, 27 AND THE EAST 1/2 OF LOT 28 IN BLOCK 35 IN FISH AND SIMONTON'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 80 ACRES) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1364-66 W. 79TH ST.

P.I.N. # 20-29-320-028 AND 029

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385