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## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED



Doc#: 1608934026 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/29/2016 09:46 AM Pg: 1 of 2

The above space is for recorder's use only

Prepared and Recording Requested By:

Community Bank of Cak Park River Forest 1001 Lake Street

Oak Park, IL 60301

Please mail recorded document to:

Community Bank of Oak Park River Forest 1001 Lake Street

Oak Park, IL 60301

enders Loan #:

109679675

MIN: 100349301096796750

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS the Mc tgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 49501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dischange said mortgage.

Mortgagor:

Robert J. Planek and Wendy A. Planek

Mortgagee:

Mortgage Electronic Registration Systems, I.ic. as Nominee for

Community Bank of Oak Park River Forest

Mortgage Dated:

August 30, 2013

Date Ke corded:

September 10, 2013

County Cook

State: IL

Document #:

1325354015

Legal: See attached Exhibit 'A'.

PROPERTY ADDRESS: 949 N. Elmwood Ave., Oak Park, IL 60302

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-06-229-013-0000

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officers duly authorized

has duly executed the foregoing instrument on

March 8, 2016

Claude E. L'Heureux, Senior Vice Presiden

Kris Bahl, Assistant Secretary

STATE OF ILLINOIS, COUNTY OF COOK

, before me appeared Claude E. L'Heureux and Kris Bahl, personally known to me On March 8, 2016 and Assistant Secretary of Mortgage Electronic Registration Systems, Inc., to be the Senior Vice President the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Ana C. Cruz, Notary Public

OFFICIAL SEAL ANA C CRUZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/12/2019

OFFICIAL SEAL
ANA C CRUZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/12/2019

## 'A' TIBIHX3

Fedal Description:

THE NORTH 63.1 FEET OF LOT 1 IN THE NORTH EAST AVENUE ADDITION TO OAK NORTH, RAMPE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, RAMPE 30.0 THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF LOT SANGE 13, EAST OF THE WEST LINE OF ELMWOOD AVENUE PRODUCED NORTH IN RANGE 13, EAST OF THE HIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF LOT SANGE 13, EAST OF THE HIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF LOT SANGE 13, EAST OF THE HIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF LOT SANGE 13, EAST OF THE HIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IN COOK COUNTY, IN COOK COUNTY, ILLINOIS.

85 EEST OF THE THIRD ...

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