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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 29964625

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY D'AIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 02-36-210-014-0500



Doc#: 1608934029 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/29/2016 09:57 AM Pg: 1 of 1

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MOPTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or numinee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 26, 2003 executed by JAMES J MCMAHON AND KAREN M MCMAHON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CCFP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 07, 2003 as Instrument No. 0030322865 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 930 IN ROLLING MEADOWS UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD FAULCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1954 AS DOCUMENT 16011193, IN COOK COUNTY, ILLINOIS.

Property Address: 2507 PARK STREET, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 24, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE I RESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 24, 2016, before me, JAMIE GERBER, personally appeared JARED PETT (nown to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument or of half of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

JAME GERBER (COMMISSION EXP. 12/10/2021)

XOTARY PUBLIC

JAMIE GERBER NOTARY PUBLIC STATE OF IDAHO

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