**UNOFFICIAL CO** 

Recording Requested By: **CÎTIZENS BANK** 

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915

Doc#: 1608939040 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/29/2016 09:08 AM Pg: 1 of 3







## RELEASE OF MORTGAGE

CITIZENS BANK #:4517570966 "PAT'-L" Cook, Illinois

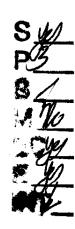
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JAYANTI K PATEL AND MAPIJULA J PATEL, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Da.er.: 09/02/2009 Recorded: 09/23/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0926657029, does it preby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-24-307-028-0000 Property Address: 516 DOVER DRIVE, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly care outed the foregoing instrument. T'S OFFICE



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## FFICIAL C

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On January 20th, 2016

Fouachi Lee, Duly Authorized

STATE OF Rhode Jsland COUNTY OF PROVIDENCE



On January 20th, 2016 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Fouachi Lee, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official see!

MATTHEW CORCORAN

Notary Expires: 07/01/2019 #758055

Prepared By: Brent Thomas, CITIZENS BANK ONE CITIZE'S DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 768 County Clark's Office 1608939040 Page: 3 of 3

## **UNOFFICIAL COPY**

## Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0021177604, ID# 08-24-307-028-0000, BEING KNOWN AND DESIGNATED AS LOT 40 IN SZCZESNY'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1965 AS DOCUMENT NUMBER 19488721, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JUNE 17, 1965 AS DOCUMENT NUMBER 19498867, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JANET M GALLEGOS, AS TRUSTEE OF THE JANET M GALLEGOS TRUST DATED 5/30/2000 AS TO AN UNDIVIDED HALF INTEREST AND SETPHEN M GALLEGOS, TRUSTEE OF THE STEPHEN TRUST DATED 5/30/2000 AS TO AN TEN FILLING

OF COOK COUNTY CLORES OFFICE UNDIVIDED HALF INTEREST AS SET FORTH IN DOC # 0021177604 DATED 08/27/2002 AND RECORDED 10/25/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.