



Doc#: 1609041062 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/30/2016 12:18 PM Pg: 1 of 2

RELEASE DEED
ILLINOIS STATUTORY

MAIL TO:
Pacific Global Bank
2323 South Wentworth Ave
Chicago, IL 60616.

NAME & ADDRESS OF TAXPAYER

Ms. Xiaoyu Min
900 Heath Pl
Westmont, IL 60559

Know All Men by These Presents

That **Pacific Global Bank** of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged do hereby remise, convey, release and quit-claim unto Xiaoyu Min, married to Yang Xu, whose address is 900 Heath Pl, Westmont, Il 60559, of the County of DuPage, State of Illinois all right, title, interest, claim or demand whatsoever **Pacific Global Bank** may have acquired in, through or by a certain **Mortgage & Assignment of Rents** bearing date the August 6, 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1325541044 & 1325541045, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the county of Cook, State of Illinois, as follows to wit:

UNIT 1010 AND P-146 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 7: THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF

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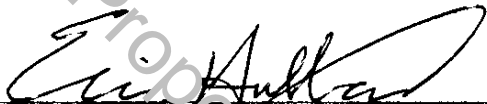
UNOFFICIAL COPY

SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS. PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Index Numbers: 17-22-301-065-1192 & 17-22-301-065-1393

Property Address: 1620 S Michigan Ave Apt 1010, Chicago, IL 60616

Dated this March 24, 2016



(Seal)

Executive Vice President / Loan

For the protection of the owner, this release shall be filed with the county Recorder in whose office the Mortgage or Deed of Trust was filed.

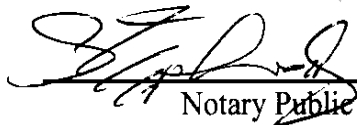
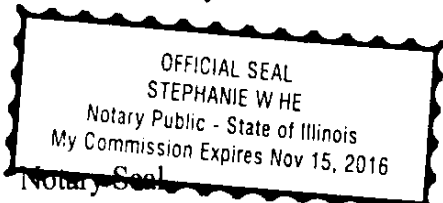
Loan #: 31376-13

STATE OF ILLINOIS)

County of Cook)

I, the undersigned, a Notary Public in and for said County, in the aforesaid, CERTIFY THAT Eric Hubbard, the Executive Vice President of Pacific Global Bank are personally known to me be the same persons whose name are subscribed to foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and notaries seal, this March 24, 2016



Notary Public

NAME AND ADDRESS OF PREPARER EXEMPT UNDER PROVISIONS OF PARAGRAPH (c)

SECTION, REAL ESTATE TRANSFER ACT.

Yihsia Liang

Pacific Global Bank
2323 S Wentworth Ave.
Chicago, IL 60616

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