### **UNOFFICIAL COPY**

Doc#. 1609008089 Fee: \$82.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/30/2016 12:09 PM Pg: 1 of 5

\* PLEASE DE-RECORD BY ADDING THESE 2 PW NUMBERS 03-02-405-009-0000 03-02-405-024-0000 oc# 1518757687 fee: \$58.00 Date: 07/06/2015 01:09 PM Pg: 1 of 6 Cook County Recorder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDATION REQUESTED BY:

**MidFirst Bank** 

Location: Income Property 11001 N Rockwell Ave Okiahoma City, OK 73162

WHEN RECOPASD MAIL TO:

MidFirst ANYA

Location: in time Property 11001 N Rockwill Ave Oldahoma City, CK 73162

SEND TAX NOTICES TO:
MidFirst Bank
Location: Income Property
11001 N Rockwell Ave
Oklahoma City, OK 73162

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

974515-20

204

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated October 1, 2014, is made and executed between N.S.P., LLC, an illinois limited liability company, whose address is 2687 Waukegan Av., Highland Park, II. 60035-1430 (referred to below as "Grantor") and MidFirst Bank, whose address is 11001 % Flockwell Ave, Oklahoma City, OK 73162 (referred to below as "Lander").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 4, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on September 13, 2007 in the records of the Cook County Record of Deeds, Document #0725633089.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

#### PARCEL 1:

LOT 4 (EXCEPT THAT PART OF LOT 4 TAKEN FOR THE WIDENING OF MILWAUKEE AVENUE IN CONDEMNATION CASE NUMBER 94L50275) AND LOT 5 (EXCEPT THAT PART OF LOT 5 CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION FOR WIDENING OF MILWAUKEE AVENUE) IN OWNERS SUBDIVISION OF PART OF OLD FILKINS FARM IN SECTIONS 1 AND 2 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1879 AS DOCUMENT NUMBER 209666 IN COOK COUNTY, ILLINOIS

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### MODIFICATION OF MORTGAGE (Continued)

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PARCEL 2:

Loan No: 974515-100

A TRACT OF LAND BEGINNING AT A POINT IN THE CENTER LINE OF MILWAUKEE ROAD 13.1725 CHAINS NORTH, 21 DEGREES 45 MINUTES WEST OF STONE IN CENTER OF DUNDEE AND CHICAGO AND MILWAUKEE ROAD, THENCE NORTH 67 DEGREES 30 MINUTES EAST 2.727 CHAINS, THENCE NORTH 1 DEGREES 45 MINUTES WEST 213.97 FEET, THENCE SOUTH 88 DEGREES 10 MINUTES WEST 191.01 FEET TO THE CENTER LINE OF CHICAGO AND MILWAUKEE ROAD, THENCE SOUTH 21 DEGREES 45 MINUTES EAST, 281.54 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR THE WIDENING OF MILWAUKEE AVENUE IN CONDEMNATION CASE NUMBER 94L50274) IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address to commonly known as 119-145 Milwaukee Ave, Wheeling, IL 60090. The Real Property tex identification number is 03-02-405-0090, 03-02-405-009-0000, 03-02-405-024-000 MODIFICATION. Lender and Grantor humby modify the Mortgage as follows:

Extend the maturity date as reference (b) a certain Promissory Note dated October 1, 2014 in the amount of \$3,080,558.97 and maturing on fer bonber 15, 2016, together will all renewals, extensions, replacements, substitutions or modifications represents.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally and, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate fan fer to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promisery note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the coringes and provisions of this Modification, but also to all such subsequent actions.

EFFECTIVE DATE. The undersigned hereby acknowledge and agree that this document is executed to be made effective as of, but not necessarily on, the date appearing on the document.

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#### .MODIFICATION OF MORTGAGE (Continued)

Loan No: 974515-100

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 1. 2014.

**GRANTOR:** 

N:S.P., LLC

S & D PROPERTIES, INC., Manager of N.S.P., LLC

Ollny Clert's Office Sam Eugene Greeo; President of S & D Prope ties

LENDER:

**MIDFIRST BANK** 

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| Loan No: 974515-100  | MODIFICATION OF MORTGAGE (Continued)   | Page 4  |
|--|--|---|
|  | TED LIABILITY COMPANY ACKNOWLEDGMENT   |   |
| STATE OF Line is   |  |   |
| .0.  | ) SS   |   |
| COUNTY OF Lake   | )  |   |
| Public, personally appeared and known to me to be a Modification of Mortgage and limited flability company, by uses and purposes therein | Sam Eigene Greco, President of S & D Properties, Inc., Mar member or designated agent of the limited liability compared acknowledged the Modification to be the free and voluntary authority of statute, its articles of organization or its operation mentioned, and on eath stated that he or she is authorited the Modification on behalf of the limited liability companies of the limited liability companie | rager of N.S.P., LLC,<br>by that executed the<br>ract and deed of the<br>rg agreement, for the<br>red to execute this<br>y. |
| My commission expires  | GERALD CAMERON DI.  HOTARY PUBLIC, STATE OF WARDIS  MY COMMISSION EXPIRES 1022 278   |   |
|  |  |   |

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| Loan No: 974515-100  | MODIFICATION OF MORT<br>(Continued)   | TGAGE Page 5   |
|--|---|--|
|  | LENDER ACKNOWLEDGE  | MENT   |
| STATE OF MATICONA  |   | AMBER VASQUEZ Notary Public - Arizona Maricopa County My Comm. Expires Feb 20, 2016  |
| Public, personally appeared Elli-<br>MidFirst Bank that executed the<br>free and voluntary act and de<br>directors or otherwise, for the | ext Jersen and known to me to be the exiting and foregoing instrument a sed of I lidiflist Bank, duly authorize uses and runoses therein mention instrument and in fact executed this Residing to of Arizova. | 2015 before me, the undersigned Notary is Sanior Vice President, authorized agent for and acknowledged said instrument to be the ized by MidFirst Bank through its board of oned, and on oath stated that he or she is a said instrument on behalf of MidFirst Bank.  Ing at 3000 E. Comelliack RJ. President. |
| LaserPro, Ver. 15.1.0.023 (  | Copr. D+H USA Componistion 1997<br>C:\CFI\LPL\G201.FC TR-1467   | 7, 2015. All Rights Reserved IL/AZ<br>74 PR-42   |