

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1609008118 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/30/2016 01:22 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DIANA LOPATINSKY** to **JPMORGAN CHASE BANK, N.A.**, dated **08/07/2012** and recorded on **08/30/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1224339077** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-32-402-073-1079**

Property Address: **4006 AMALFI DR UNIT 12-3B GLENVIEW, IL 60025-5633**

Witness the due execution hereof by the owner and holder of said mortgage on 03/24/2016.

JPMORGAN CHASE BANK, N.A.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **03/24/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511969919

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511969919

EXHIBIT "A"

ITEM 1: UNIT 12-3B AS DESCRIBED IN SURVEY DELINEATED AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 5TH DAY OF FEBRUARY, 1990, AS DOCUMENT NUMBER 3858597 AND AS AMENDED BY DOCUMENTS 3905764, 3918276 AND 3942723, AND RECORDED 4TH AMENDMENT DOCUMENT NO. 92062960 AND RECORDED 5TH AMENDMENT DOCUMENT NO. 92295360 AND RECORDED 6TH AMENDMENT DOCUMENT NO. 92674564. ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) AS SHOWN IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 04-32-402-073-1039.

Property of Cook County Clerk's Office