## UNOFFICIAL COPIN

Doc#: 1609015048 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/30/2016 03:14 PM Pg: 1 of 2

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 DENISE B. JUHL

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 650) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 1007544491415/1950 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 4207208RL1

Loan#: 4000092853

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge hat full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOZEF RAPCIAK AND IRENA RAI CIAK, HUSBAND AND WIFE, AS TENANTS BY THE **ENTIRETY** 

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 15, 2014 Recorded on: JANUARY 13, 2015 as Instrument No. 1501308142 in Book No. --- at Page No. ---

Property Address: 8322 OAK PARK AVE, BURBANK, IL 60459-0000

County of COOK, State of ILLINOIS

PIN# 19-31-305-026-0000

Legal Description: LOT 1 IN WIELOCHA'S S. OAK PARK AVENUE, RESUBDIVISION CF LOT 3 IN THE RESUBDIVISION OF LOT 276 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHY, EST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERINAN, IN COOK COUNTY, ILLINOIS.

1609015048 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 4000092853 Srv#: 4363208RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON \_\_\_\_\_\_\_ MAR 1 6 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW PENN FINANCIAL,

LLC, ITS SUCCESSORS AND ASSIGNS

Bv:

Elia Barriga, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of

CALIFORNIA ORANGE

\_} ss

On MAR 1 6 2016 efore me, D. Juhl, a Notary Public, personally appeared Elia Barriga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(i) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): D. Juhl

D. JUH' COMM. #2 38069 Notary Public · California & Orange County My Comm. Expires Dec. 22, 2019