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Document prepared by and after recording return to:

Steven F. Ginsberg, Esq. Ginsberg Jacobs, LLC 300 South Wacker Drive, Suite 2750 Chicago, Illinois 60606

Property Address:

4833-4837 South Ashland Avenue Chicago, Illinois

PIN Number(s):

20-08-108-042-0000 20-08-108-043-0000

1609039019 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yaibrough Cook County Recorder of Deeds Date: 03/30/2016 09:14 AM Pg: 1 of 3

RELEASE OF MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

County Pursuant to and in compliance with the Illinois statute relating to mortgages, receipt of which is hereby acknowledged, the undersigned, MB FINANCIAL BANK, N.A., a national banking association, its successors and assigns, does hereby acknowledge satisfaction or release of (i) that certain Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents dated March 20, 2013 and recorded on April 1, 2013 in the office of the Cook County Recorder of Deeds (the "Recorder's Office") as Document No. 1309126138, and (ii) that certain Assignment of Leases and Rents dated Mater. 20, 2013 and recorded on April 1, 2013 in the Recorder's Office as Document No. 1309126139, for Ten (\$10.00) Dollars, on the following described property, to-wit:

See Attached Exhibit A

[Remainder of page intentionally blank]

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IN WITNESS WHEREOF, the undersigned has executed this instrument as of March $\partial \lambda$, 2016.

MB FINANCIAL BANK, N.A., a national banking association

By:

Name: Sarah K. Hunter Title: Vice President

STATE OF ILLINGIS

SS.

COUNTY OF COOK

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERT'FY that Sarah K. Hunter, the Vice President of MB FINAINCIAL BANK, N.A., a national banking association who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set for a

GIVEN under my hand and notarial seal this 2200 day of MARCH, 2016.

Notary Public

My Commission Expires:

4-12-2016

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 14 THROUGH 20 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8 HEREINAFTER DESCRIBED) IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 3 AND 4 OF KAY'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBERS:

20-08-108-042-0000

20-08-108-043-0000

COMMON ADDRESSES:

RESSES:

Of Coot County Clark's Office