UNOFFICIAL COPY

Doc#. 1609146171 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/31/2016 10:58 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504368614



PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DP. VE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL No. 03-02-201-039-000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled the eto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 18, 2015 executed by MAOR YONOVICH AND NELLYA YONOVICH HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 02, 2015 as Instrument No. 1524526074 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: NO. 246: OF THAT PART OF AREA 1 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION" BEING A SUBDIVISION OF PART OF SECTION 2, FOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NO. 95761684; DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 573.44 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 19.50 FEET TO THE NORTHEAST CORNER OF SAID AREA 1, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE SOUTH 10 DEGREES 53 MINUTES 24 SECONDS EAST ALONG THE EASTERLY LINE OF SAID AREA 1 DISTANCE OF #1.06 FEET TO THE SOUTHEAST CORNER OF SAID AREA 1, THENCE SOUTH 79 DEGREES 06 MINUTES 36 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID AREA 1 A DISTANCE OF 28.33 FEET, THENCE NORTH 10 DEGREES 53 MINUTES 24 SECONDS WEST PARALLEL WITH THE EASTERLY LINE OF SAID AREA 1 A DISTANCE OF 70.00 FEET TO THE NORTHERLY LINE OF SAID AREA 1, THENCE NORTH, 27 DEGREES 06 MINUTES 26 SECONDS EAST ALONG NORTHERLY LINE OF SAID AREA 1 A DISTANCE OF 28.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORD AS DOCUMENT NUMBER 96487202 AD AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.

Property Address: 246 PRAIRIE VIEW LANE WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 21, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

POD: 20160316

FS8090112IM - LR - IL Page 1 of 2

MIN: 101201220150711007 MERS PHONE: 1-888-679-6377

1609146171 Page: 2 of 2

UNOFFICIAL COPY

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On MARCH 21, 2016, before me, DALLAS STEPHENSON, personally appeared JOANNE NIXDORF known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property of Cook County Clark's Office

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON NOTARY PUBLIC STATE OF IDAHO