UNOFFICIAL COPY

Prepared By:

Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage Kasia Patriak 701 E. 22nd St., Ste 125 Lombard, IL 60148



Doc#: 1609150070 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/31/2016 02:30 PM Pg: 1 of 3

After Recording Return to:

Draper and Kramer Mortgage Corp DB 1 Advantage Mortgage 701 E 22nd St., Suite 125 Lombard IL 50148

ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba
1st Advantage Mortgage, a corporation organized under the laws of THE STATE OF
DELAWARE, party of the first part, for and in consideration of \$500,000.00
and other valuable consideration lawful romey of the United States of America, to it paid by
Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged,
has sold, assigned, transferred, and does hereby soil, assign and transfer to the said party of
the second part, all right, title and interest of the said party of the first part in and to a certain real
estate security instrument, dated the 20TH day of January 4.D, 2016
OLYA MARIE CZENKO FKA OLYA MARIE KUECHEL , AN UNMARRIED WOMAN
recorded in the Recorder of Deeds and/or County Clerks Office among the land records of
COOK county, Illinois the 27th day of January
Number and more portioularly described as follows:
Number and more particularly described as follows:
See attached legal description
PARCEL ID: 02-16-402-015
CKA: 288 N MELANIE CT, PALATINE, ILLINOIS 60067
LOAN # 151115122955 / 3260023654

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC22662

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

02-16-402-015

JOSEPH A 1996.
TOURT, COLUMN CREAK'S OFFICE LOT 2 IN MELANIE COURT SUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 4 AND PART OF VACATED WILLOW STREET, IN A.T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1998 AS DOCUMENT NO. 080409780, IN COOK COUNTY, ILLINOIS.

288 N. MELANIE COURT, PALATINE IL 60067

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Signed on the 20TH day of January A.D. 2016
Draper and Kramer Mortgage Corp dba1st Advantage Mortgage (Assignor) By Chery Ramirez, Post Closing Mgr State of Illinois
County of Durage } ss: On the 20TH day of January A.D. 2016, before me, a Notary Public,
personally appearedChery Ramirez, to me known, who being
duly sworn, did say that he or she is he Post Closing Mgr of Draper and Kramer Mortgage
Corp dba 1 st Advantage Mortgage and tri <i>a</i> t said instrument was signed on behalf of said
corporation.
OFFICIAL SEAL JOHN LAGRASSA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/10/18 Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.