UNOFFICIAL COPY

Prepared By:

Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage Joseph Homik 701 E. 22nd St., Ste 125 Lombard, IL 60148



Doc#: 1609150071 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/31/2016 02:30 PM Pg: 1 of 3

After Recording Return to:

Draper and Kramer Mortgage Corp DPA 1 Advantage Mortgage 701 E 22nd St., Suite 125 Lombarc IL 30148

ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba
1st Advantage Mortgage, a corporation organized under the laws of THE STATE OF
DELAWARE, party of the first part, for and in consideration of \$650,000.00
and other valuable consideration lawful money of the United States of America, to it paid by
Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged,
has sold, assigned, transferred, and does hereby ϵell assign and transfer to the said party of
the second part, all right, title and interest of the said party of the first part in and to a certain real
estate security instrument, dated the 21st day of January A.D., 2016
JOHN GRAZIAN AND CYNTHIA GRAZIAN, HUSPAND AND WIFE.
recorded in the Recorder of Deeds and/or County Clerks Office among the land records of
CODY county, Illinois the 1st day of February
2016 as Document Number 1603318040 Book Number, Page
Number and more particularly described as follows:
See attached legal description
PARCEL ID: 14-08-104-032-0000
CKA: 5514 N Lakewood Ave, Chicago, IL 60640
LOAN # 152215055379/3260022088

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Signed on the 21St day of January A.D. 2016.
Draper and Kramer Mortgage Corp dba1st Advantage Mortgage (Assignor) By Chery Ramirez, Post Closing Mgr
State of Illinois } County of <00 K } ss:
On the 21st day of January A.D. 2016, before me, a Notary Public,
personally appeared, to me known, who being
duly sworn, did say that he or she is the Post Closing Mgr of Draper and Kramer Mortgage
Corp dba 1st Advantage Mortgage and tips: paid instrument was signed on behalf of said
corporation.
OFFICIAL SEAL JOHN LAGRASSA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/10/18 Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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EXHIBIT "A"

Lot 19 and Lot 18 (except the North 12 feet thereof) in Block 3 in Cochran's Third Addition to Edgewater, a Subdivision of the East 1/2 of the Northwest 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN(S): 14-08-104-032-0000

Property of Cook County Clark's Office