## UNOFFICIAL CC

1609115011 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/31/2016 09:34 AM Pg: 1 of 2

Prepared by, and when recorded return to: Prepared By: Abena Quainoo PennyMac Loan Services, LLC c/o Aldridge Pite, LLP (formerly known as Aldridge Connors LLP) Fifteen Piedmont Center 3575 Piedmont road, NE, Saite 500 Atlanta, GA 30305

Loan #: XXXX2788

Reference No.1120-20830A

MERS MIN No. 100015700087136731 MERS Phone No. 888-679-6377 PIN No. 25-03-405-018-0000

## ASSIGNMENT OF MOPTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as nominee for Bank & America, N.A., its successors and assigns, whose address is PO Box 2026, Flint, MI 48501- 2026; does by these presents hereby grant, bargain, assign, transfer, convey, set over and deliver unto PennyMac Loan Services, LLC, whose address is 6101 Concor Lrive, Suite 200, Moorpark, CA 93021, the following described mortgage (the "Mortgage"), together with the described therein, together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois Recording Date: February 27, 2013 Original Mortgagor(s): Darlene O Bounds

Recording Jurisdiction: Cook County

Document No.: 1305804055

Original Mortgagee: Mortgage Electronic

Registration Systems, Inc., as nominee for Bank of America, N.A., its successors and assigns

Original Loan Amount: \$102,767.00

Date of Mortgage: February 8, 2013

Property Address: 549 E 91st Place, Chicago, IL 60619

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## **UNOFFICIAL COPY**

**Property Description:** 

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:

LOT 20 IN BLOCK 49 IN S.E. GROSS FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ ALSO ALL THAT PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ LYING NORTHEAST OF SAID RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS W' EREOF, the undersigned has caused these presents to be executed on Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A., its successors and assigns Name: 4 Assistant Secretary Title: Diana Ramos Witness California State of **Ventura** County of Frank Michael Hoff a notary public, personally appeared before me, \_ On who proved to me on the basis of satisfactory evidence to be the Christopher Santana person(s) whose name(s) is/are subscribed to the within instrument and a\_krowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY of PERJURY under the laws of the state of  $\_$ California hat the foregoing paragraph is true and correct. WITNESS my hand and official seal. FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County (Signature of Notary) My Comm. Expires Jan 21, 2019 (Seal)