## **UNOFFICIAL COPY**

PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

Doc#. 1609246129 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/01/2016 10:12 AM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790

SUBMITTED BY: KENG YANG

Loan Number: 8376503433' 891998

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES R BOGARD AND RAYA D BOGARD

Original Mortgagee(S): WELLS FARGO BANK. N.A.

Original Instrument No: 0635206040 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>10/26/2006</u> Original Recorung Date: <u>12/18/2006</u>

Legal Description: THE NORTH 50 FEET OF LOT 2 JN RLOCK 3 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH FAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, H. LINOIS

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN FY, ILLINOIS.

PIN #: 16-06-409-010-0000

County: Cook County State of IL

Property Address: 743 NORTH EAST AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2016.

WELLS FARGO BANK, N.A.

By: IRIS BERGERSON

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Title: Vice President Loan Documentation

State of MN County of Hennepin }

This instrument was acknowledged before me on 03/25/2016 by IRIS BERGERSON, Vice President Loan Documentation of WELLS FARGO BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JOSHUA JOHN LUNDHOLM
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 01/31/2018

Notary Public: JOSHUA JOHN

SOM CO

LUNDHOLM

My Commission Expires:

01/31/2019