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Doc#: 1609219154 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/01/2016 04:07 PM Pg: 1 of 4

WHEN RECORDED MAIL TO: LAKESIDE BANK Loan Operations 1055 W ROOSEVELT RD CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Techie L. Vargas LAKESIDE BANK 1055 W. ROOSEVELT ROAD CHICAGO, IL 60608

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated January 19, 2016, is made and executed between Armitage Fremont, LLC, a Delaware Limited Liability Company, whose address is 275 Madison Avenue, Suite 702, New York, NY 10016 (referred to below as "Grantor") and LAKESIDE BANK, whose address is 2800 N ASHLAND AVE, CHICAGO, IL 60657 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 19, 2014 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded at the Cook County Recorder of Deed on May 22, 2014 as Document No. 14142 6020.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THAT PART OF THE NORTH 95.3 FEET OF THE SOUTH 102.3 FEET OF THE WEST 18.0 FEET OF THE EAST 18.9 FEET OF LOT 24 LYING ABOVE A HORIZONTAL PLANE OF+14.40 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE OF +37.30 FEET (CHICAGO CITY DATUM) TOGETHER WITH THAT PART OF THE NORTH 5.3 FEET OF THE SOUTH 7.0 FEET OF THE WEST 14.0 FEET OF THE EAST 14.9 FEET OF SAID LOT 24 LYING ABOVE A HORIZONTAL PLANE OF 14.40 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE OF +37.30 FEET (CHICAGO CITY DATUM), IN SUB-BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 60761191

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The Real Property or its address is commonly known as 912 W. Armitage Avenue, Chicago, IL 60614-4204. The Real Property tax identification number is 14-32-226-051-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the loan is hereby extended to April 19, 2016. All other terms and conditions of the loan documents shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and Findorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in wrrand. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing be ov acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be pleased by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. WITTS MODIFICATION OF MORTGAGE IS DATED JANUARY 19, 2016.

County Clark's Office ARMITAGE FREMONT, LLC By: David Dushey, Manager/Member of Armitage Fremont, LLC LENDER:

LAKESIDE BANK

GRANTOR:

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MODIFICATION OF MORTGAGE (Continued)

Page 3 Loan No: 60761191 LIMITED LIABILITY COMPANY ACKNOWLEDGMENT) SS COUNTY OF MARCH 1016 before me, the undersigned Notary On this Public, personally apprared David Dushey, Manager/Member of Armitage Fremont, LLC, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the Jirnited liability company. Residing at _ By_ Notary Public in and for the State of MICHAEL I. TOUSSIE CPA/PFS Notary Public, State of New York My commission expires No. 31-4742215 Qualified in New York County Commission Expires July 31, 20 Clort's Office

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MODIFICATION OF MORTGAGE (Continued)

| Loan No: 60761191 | (Continued) | Page 4 |
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| | LENDER ACKNOWLEDGMENT | |
| acknowledged said instrument to by LAKESIDE BANK through its b | of 10 OFFICE MELAN NOTARY PUBLIC | nd foregoing instrument and ESIDE BANK, duly authorized purposes therein mentioned, |
| LaserPro, Ver. 15.5.10.002 C | L:\CFI\LPL\G201.FC TR-1206 PR-11 | All Rights Reserved IL |