

UNOFFICIAL COPY



1609234040

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1609234040 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/01/2016 02:57 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
113393839 - 357140 - 4/1/2016	Filed In: Illinois (Cook)
Corporation Service Company	
801 Adlai Stevenson Drive Springfield, IL 62703	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1216710086 06/15/2012	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
--	---

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: MULTI-PACK SOLUTIONS LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
----------------------------------	--	--------

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
------	-------	-------------	---------

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: THE PRIVATEBANK AND TRUST COMPANY, AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. **OPTIONAL FILER REFERENCE DATA:** Debtor: MULTI-PACK SOLUTIONS LLC 113393839

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

LOTS 1 AND 2 IN PLAT OF SUBDIVISION OF 1800 WEST CENTRAL ROAD RECORDED NOVEMBER 3, 2006 AS DOCUMENT NUMBER 0630717117, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF MT PROSPECT, COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT OF MUTUAL EASEMENT MADE BY AND BETWEEN THE PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 11916 AND CHARLES BRUNING COMPANY, INC., A DELAWARE CORPORATION, DATED FEBRUARY 7, 1959 AND RECORDED FEBRUARY 18, 1959 AS DOCUMENT 17459368 AS AMENDED BY DECLARATION AND AMENDMENT TO EASEMENT BY AND BETWEEN PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 11916 AND ADDRESSOGRAPH-MULTIGRAPH CORPORATION, A DELAWARE CORPORATION DATED AUGUST 6, 1964 AND RECORDED SEPTEMBER 1, 1964 AS DOCUMENT 19231456 FOR PRIVATE ROAD OVER THE FOLLOWING DESCRIBED LAND:

A STRIP OF LAND 40 FEET IN WIDTH OVER AND ACROSS PART OF LOT "D" IN KIRCHOFF'S SUBDIVISION IN SECTION 33, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1917 AS DOCUMENT 6117296, THE CENTERLINE OF WHICH IS DESCRIBED AS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT "D" WITH THE SOUTH LINE OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 33; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 5.0 FEET TO A POINT OF CURVE THENCE SOUTH AND EAST ALONG A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF 1094.58 FEET, A DISTANCE OF 209.56 ARC MEASURE, TO A POINT OF REVERSE CURVE; THENCE SOUTH AND EAST ALONG A CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 1094.58 FEET, A DISTANCE OF 209.56 FEET TO A POINT 40.0 FEET, MEASURED AT RIGHT ANGLES, SOUTH OF THE SOUTH LINE OF THE NORTH ½ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SAID SECTION 33; THENCE EAST ALONG A LINE 40.0 FEET SOUTH OF AND PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 245.55 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 33, (EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN PARCEL 1 AFORESAID), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT OF MUTUAL EASEMENT MADE BY AND BETWEEN THE PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 11916 AND CHARLES BRUNING COMPANY INC., A DELAWARE CORPORATION DATED FEBRUARY 7, 1959 AND RECORDED FEBRUARY

UNOFFICIAL COPY

18, 1959 AS DOCUMENT 17459368 AS AMENDED BY DECLARATION AND AMENDMENT TO EASEMENT BY AND BETWEEN PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 11916 AND ADDRESSOGRAPH-MULTIGRAPH CORPORATION, A DELAWARE CORPORATION, DATED AUGUST 6, 1964 AND RECORDED SEPTEMBER 1, 1964 AS DOCUMENT 19231456 FOR PRIVATE ROAD OVER THE FOLLOWING DESCRIBED LAND A STRIP OF LAND 40 FEET IN WIDTH OVER AND ACROSS LOT 'A' IN KIRCHOFF'S SUBDIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTERLINE OF WHICH IS DESCRIBED AS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 'A', BEING ALSO THE WEST LINE OF THE SOUTHWEST ¼ OF SAID SECTION 33 WITH THE SOUTH LINE OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 33; THENCE EAST ALONG SAID SOUTH LINE, 652.85 FEET TO THE EAST LINE OF SAID LOT 'A', EXCEPTING THEREFROM THE WEST 8 FEET THEREOF DEDICATED FOR ARTHUR AVENUE BY PLAT OF DEDICATION RECORDED JULY 20, 1978 AS DOCUMENT 24544972, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN THE PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 9482 AND CHARLES BRUNING COMPANY INC., A DELAWARE CORPORATION DATED JULY 30, 1956 AND RECORDED AUGUST 21, 1956 AS DOCUMENT 16675965, FOR A 75 FOOT SEWER AND WATER EASEMENT OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 75 FEET OF LOTS D, G AND H IN KIRCHOFF'S SUBDIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART NOW DEDICATED FOR PUBLIC ROAD.

Plat No. 03-33-300-081-0000
03-33-300-082-0000