

UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1609239038 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/01/2016 09:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PETER R RUDERSCHMIDT
29 MONTELAGO BLVD UNIT 303
HENDERSON, NV 89011

SATISFACTION OF MORTGAGE

Loan#: 9516110999
MIN: 100017995161109993 MERS Phone: (888) 679-6377
Cook, IL
Property: 6914 N MCALPIN AVE, CHICAGO, IL 60646
Parcel#: 10321100500000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 2/29/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$339,500.00 secured by the mortgage dated 12/8/2006 and executed by PETER R RUDERSCHMIDT AND SHAUNA E RUDERSCHMIDT, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 1/8/2007 as Instrument No. 0700815171, in Book , Page in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Blackwelder*
Brittney Blackwelder, Assistant Secretary

March 1, 2016

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

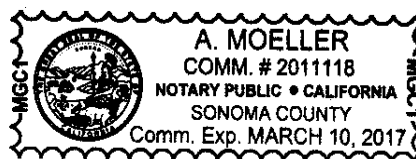
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/1/2016 before me A. Moeller, Notary Public, personally appeared Brittney Blackwelder who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Blackwelder

6 4
P 2
S N
M 5
SC 5
E N
INT 9/16

UNOFFICIAL COPY

Exhibit "A"

The land referred to herein is situated in the State of Illinois, County of Cook described as follows:

LOT 18 AND THE NORTHEASTERLY $\frac{1}{2}$ OF LOT 19 IN BLOCK 5 IN WITTBOLD'S INDIAN BOUNDARY PARK, A SUBDIVISION OF THE NORTHEAST FRACTIONAL $\frac{1}{4}$ OF FRACTIONAL SECTION 31 AND THE NORTHWEST FRACTIONAL SECTION 32 AND PART OF THE EASTERLY $\frac{1}{2}$ OF VICTORIA POTHIER'S RESERVATION, ALL IN SECTION 32, TOWNSHIP 41 N RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

SOURCE OF TITLE: DOCUMENT NUMBER 0614234090, (RECORDED 05/22/2006)

APN: 10-32-1 0-050-0000

Property of Cook County Clerk's Office