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SATISFACTION AND RELEASE OF MORTGAGE

STATE OF ILLINOIS

SS

i COUNTY OF COOK

This document was prepared by and after recording mail to:

Carolyn L. Morehouse Laurie & Brennan LLP 2 North Riverside Fizza **Suite 1750** Chicago, Illinois 60606 Doc#: 1609541065 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/04/2016 12:41 PM Pg: 1 of 3

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The undersigned mortgage, Bixby Bridge Fund II, LLC, holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Metropolitan Tower Il LLC

Original Instruments: Mortgage, Security Agreement, Assignment of Leases and Rents and

Fixture Filing, dated June 28, 2013, recorded as Doc. No. 1323504007 on

August 23, 2013

Property Address:

310 South Michigan Avenue (Garage Space Unit P5-20A), Chicago, Illinois

60604

Legal Description:

Attached as Exhibit 1 hereto

PINS:

17-15-107-078-1246

County:

1

Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument or March 25% 2016.

BIXBY BRIDGE FUND II, LLC,

By:

Name:

ichael

Box 400

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VERIFICATION

STATE OF ILLINOIS) SS.	
COUNTY OF COOK)	
The affiant, Michael Buttin, being first is the Arthurized Agent of Bixby Bridge Funto execute this Satisfaction and Release of Mortgan he has read the foregoing Satisfaction and Release and that all the same ments therein contained are true.	ge on behalf of Biby Bridge Fund II, LLC; that e of Mortgage and knows the contents thereof; e.
LISA M TOMASELLO OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 12, 2018	Signature Lisa M. Ton asc/lo Printed Name
Subscribed and sworn to before me this 25th day of March, 201	
Low M. Towaselle Notary Public	C/O/A
	Printed Name

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: STREET ADDRESS: #500 TELESCOPEN

CITY: CHICAGO COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT P5-20A IN THE METROPOLITAN TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE METROPOLITAN TOWER CONDOMINIUM, WHICH PLAT OF SURVEY DELINEATES PART OF THE FOLLOWIN, DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 1 THROUGH 5 AND THE NORTH-SOUTH 10-FOOT PRIVATE ALLEY IN THE SUPERIOR COURT PARTITION OF LOT 1 IN ELCCK 8 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO (SUPERIOR COURT DEGREE ENTEPED APRIL 8, 1871) TOGETHER WITH LOTS 4 AND 5 IN BLOCK 8 IN FRACTIONAL SECTION. 15 ADDITION TO CHICAGO, ALL IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND IS ATTACHED AS EXHIBIT A TO THE D'CLARATION OF CONDOMINIUM RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735103078 AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

PERPETUAL, RECIPROCAL EASEMENT BENEFITING PARCEL 1 VOR CAISSONS TO BE CENTERED ON THE DIVIDING LINE BETWEEN LOTS 4 AND 5 IN BLOCK 8 CPTATED BY AGREEMENT DATED MAY 1, 1923 BETWEEN SIMON W. STRAUS AND CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 11227, RECORDED DECEMBER 26, 1924 AS DOCUMENT NUMBER 8718964.

PARCEL 3:

PERPETUAL EASEMENT BENEFITING PARCEL 1 CREATED BY RECIPROCAL EASEM_NI AND OPERATING AGREEMENT RECORDED NOVEMBER 4, 1977 AS DOCUMENT NUMBER 24150486, TO USE OIL TANKS AND RELATED PIPING LINES AND CONDUITS LOCATED IN THE CNP. BUILDINGS, AS THEREIN DEFINED, FOR THE PURPOSE OF THE STORAGE OF FUEL OIL AND FOR ENTRY UPON AND FOR INGRESS AND EGRESS FOR MEN, MATERIAL AND EQUIPMENT TO THE EXTENT REASONABLY NECESSARY IN THE PERFORMANCE OF OIL TANK MAINTENANCE, AS THEREIN DEFINED.

PARCEL 4:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 073510377, AS AMENDED BY FIRST AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT RECORDED FEBRUARY 14, 2008 AS DOCUMENT NUMBER 0804531073 AND SECOND AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT RECORDED AUGUST 29, 2008 AS DOCUMENT NUMBER 0824216033 (AS THE SAME MAY BE AMENDED FROM TIME TO TIME, THE "REA"), OVER THE LAND DESCRIBED THEREIN.

LEGALD

WPT

03/30/16