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December 1999

GIT WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

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Doc#. 1609546040 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/04/2016 09:24 AM Pg: 1 of 2

Dec ID 20160301680473 ST/CO Stamp 1-118-254-656 ST Tax \$14.00 CO Tax \$7.00 City Stamp 0-222-490-176 City Tax: \$147.00

0,	Above Space for Recorder's use only			
THE GRANTOR, Neighborhood Lending Serv	ices, Inc.			
Q _A			-	
· L		•		
a corporation created and existing under and by virtue of	f the laws of the State of $_$	llinois	and duly authoriz	zed
to transact business in the State of	, for and in considerat	ion of the sum of_	ten	
DOLL/AC, and	other good and valuable con	siderations		
of said corporation. CONTENTS - I was no action	strant to authority given by	the Deceder Di	Tectors	
of said corporation, CONVEYS and WARRANTS to	rma Piza	the Doald of	TECCULA	
	6346 S. Winchester	. 7		
	Chicago, IL. 6063	: Αγ е. 16 -		•
. (Name an	d Address of Juntee)	• • •	. · *	
the following described Real Estate situated in the County of	f Cook	in	State of Illinois, to v	wit
· '				114
LOT 410 IN DEWEY AN NORTH 3/4 OF THE EA	ND CONNINGHAM'S SEE	DIVISION OF T	HE ·	
30, TOWNSHIP 38 NOF	TH. RANGE 14 FACTOR	OF THE THEFT	ION	
PRINCIPAL MERIDIAN,	IN COOK COUNTY, I	LINOTS	• •	
			•	
	•	(),		
Permanent Real Estate Index Number(s): 20-30-2	04.036.0000			
• •		·	<u></u>	
Address(es) of Real Estate: 7132 S. Hermitag	e Ave., Chicago, Il	60 6 36	()	
SUBJECT TO: covenants, conditions and restrictions of	record,			
Document No.(s)	and to Claus	I T	•	
101 and subsequent years	•			
In Witness Whereof, said Grantor has caused its corporate s	eal to be hereto affixed, and	l has caused its nor	na to ha nimed to the	
presents by its Asst. President and attented by		s and outlook kis this	no to no signed to it	iėse .
presents by its Asst. President, and attested by	MS Assistant	Secretary, this	<u> 12th</u> day	y of
March				
HIM ENDING BALL		•		
Neighborhood Le	ending Services, In	c.	•	
EO OR OF THE PARTY	5 2		(Name of Corporati	
E I impressor See S	VILLY		trans or Corporati	ion)
March Millian 20 16 Neighborhood Le I Impress AL Corporate Scal S Here Attest: Rolling Neighborhood Le	dhei	Asst.	Sec. xPresident	de nt
THIN NEIGHT	W /	3	4 - 4 4	
Manager 1	<i>J</i>	ASS :	istant Secre	tary

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WARRANTY DEED.
Corporation to Individual
To

REAL ESTATE TRANSFER TAX			.4 War-2016
	(25)	COUNTY:	7.00
		ILLINOIS:	14.00
		TOTAL:	2(.01
20-30-20	4-036-0000	20160301680473	1-118-254-656

REAL ESTATE TRANSFER TAX		24-Mar-2016
CHICAGO:		105.00
	CTA:	42.00
	TOTAL:	147.00 *
20-30-204-036-000	0 20160301680473	0-222-490-176

* Total does not include any applicable penalty or interest due.

State of Illinois, County of	Cook		I, the undersigned, a No	tary Public in and fo	r the County
and State aforesaid; DO HERI	BY CERTIFY that _	Kristin Fac	ıst)	persona	lly known to
me to be the Asst. Sec.	President of the	Neighborhood	d LendingsServices	, Inc.	•
•	corporation, and	Robin Coffey		personally know	n to me to be
**************************************	the same persons who	Secribes are subscribes	ctary of said composition, a		
Alejandrina Terrones Notary Public, State of Notary Public, State of Notary Public, State of	in person and severally	acknowledged that as s d and delivered the	uch Asst. Sec. Said instrument and car	Lesidentand <u>Ass</u> ase 1 the corporate	istant :
HERE	corporation to be affix of said corporation, a corporation, for the us	ted thereto, pursuant to s their free and volunt ses and purposes therein	authority given by the Boz ary act, and as the free ar set forth.	ard ofard ofard and volumer or act and	deed of said
Given under my hand and offic	cial scal, this	12th	day of	ich.	2016
Given under my hand and office Commission expires	gust 7	20 <u>/ 6</u>	Dejandina Le. NOTAR	Y PUBLIC	ulor
This instrument was prepared	by Paul L. Cer	asoli 1279 N.		hicago, IL.	60622
(12)	Ma F12 (Name) V South	11/10/	(Name and Address) SEND SUBSEQUENT TA		· .
MAIL TO: Cly	(Address) 2. le06	37	5222 5	(Name) Wo. (Address) (Address)	ahtenou
	(City, State and Zip)	•	(lucos)	Tr. 6	20630
OR RECORDER	'S OFFICE BOX NO.			State and Zip)	•