

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1609546249 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/04/2016 11:51 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN P SULLIVAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/15/2011** and recorded on **01/11/2012**, in Book **N/A**, at Page **N/A**, and/or Document **120115113** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 22 IN BLOCK 12 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **17-08-117-019-0000**

Property Address: **1420 W OHIO STREET CHICAGO, IL 60642**

Witness the due execution hereof by the owner and holder of said mortgage on 03/28/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L Randle

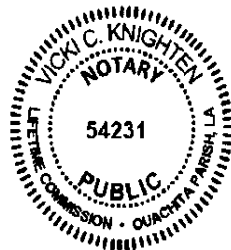
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **03/28/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1920031855

MIN: **100196399001648359**
MERS Phone (if applicable): **1-888-679-6377**