

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CitiMortgage Loan No 0640398438
Ditech Loan Number 3926847

Doc#: 1609546298 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/04/2016 01:20 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC FKA GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/17/2003, and made by LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1987 AND KNOWN AS TRUST NO. 102693-06 AND NOT PERSONALLY to ABN AMRO MORTGAGE GROUP, INC. and recorded 11/04/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0330804158.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LEGAL DESCRIPTION: LOT 31 IN BLOCK 3 IN MUNSON'S ADDITION TO CHICAGO BEING A SUBDIVISION (EXCEPT THE NORTHEAST 1 ACRE THEREOF) OF 26 ACRES LYING NEXT SOUTH AND ADJOINING THE CENTER OF BARRY POINT ROAD OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-15-411-050-0000

Property is commonly known as: 814 SOUTH KARLOV AVENUE, CHICAGO, IL 60624.

Dated this 25th day of March in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



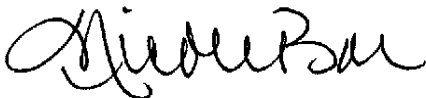
DANIELLE BURNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

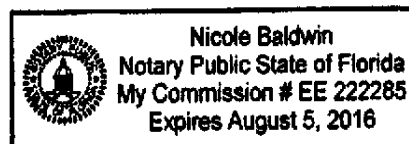
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of March in the year 2016, by Danielle Burns as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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