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Doc#: 1609546350 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/04/2016 03:01 PM Pg: 1 of 2

LOAN NO. **0012523940**PARCEL ID # **24-36-220-003-0000**ILLINOIS

FULL RELEASE DEED

KNOW ALL MFN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECUPED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO LAWRENCE T. WSOL, SHARON E. WSOL HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIV OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 06/30/2001 AND RECORDED ON 07/16/2001, IN THE RECORDER'S OFFICE OF COCK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010624601, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVIL GES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHAPTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNEF. AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON \$5120/2003

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, TSP

ATTESTED: MAYELLA H. BLAND

AUTHORIZED SIGNER

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON 05/20/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

WOW.

NOTARY JUBLIC, WENDY DENISE MARROW MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

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LOAN # 0012523940

LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 7 IN BLOCK 3 IN HIGHLANDS SQUARE, BEING A SUBDIVISION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12953 HICHLAND BLUE ISLAND, IL 60406

AND AD, IL 604.

ODE THE COLUMN CLERK'S OFFICE.

THE MAIL TO: LAWRENCE AND SHARAN WSOL 15012 CATALINA ORLAND PARK, IL 60462