

UNOFFICIAL COPY

RELEASE OF MORTGAGE

20141111

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

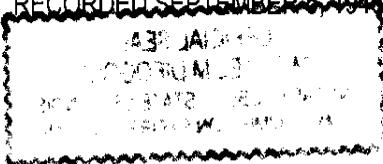


Doc#: 1609550001 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/04/2016 08:30 AM Pg: 1 of 2

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM JEFFREY WAGNER, a.k.a. Jeff Wagner and CAROLYN WAGNER, a.k.a. Carolyn A. Wagner, husband and wife, their successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated October 29, 2002, which mortgage was recorded December 2, 2002 in the Recorder's Office of Cook County, Illinois as document No.0021320757 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 11 IN BLOCK 1, IN FIRST ADDITION TO LONNQUIST GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1946 AS DOCUMENT NUMBER 13885618.



Together with all appurtenances and privileges attached thereto.

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Permanent Real Estate Index Number: 08-14-201-018-0000 Vol. 049

Address of premises: 502 W. Sunset Rd., Mt. Prospect, IL 60056.

In witness whereof our hands and seals, this 16th day of December, 2014

NORTHWEST COMMUNITY CREDIT UNION by:


 _____ President


 _____ Executive Vice President

This instrument was prepared by Candice K. Borkowicz

8930 Waukegan Rd.

Morton Grove, IL 60053

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that JOSE GARCIA, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of December, 2014.



 NOTARY PUBLIC
Commission expires Nov. 21, 2016**RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION**

an Illinois corporation

PLEASE MAIL TO