

# UNOFFICIAL COPY

Doc#: 1609555036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/04/2016 12:59 PM Pg: 1 of 2

ILLINOIS Mortgage # 456964-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JON I. FIELDMAN, A BACHELOR  
to EMIGRANT MORTGAGE COMPANY, INC.

dated the 23RD day of AUGUST 1993, totaling for \$548,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 99823964, to the premises therein described as follows, to-wit:

3655 N. JANSSEN CHICAGO IL 60613

SEE ATTACHED

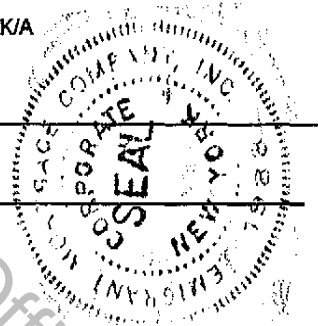
IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 15TH day of NOVEMBER, 2001.


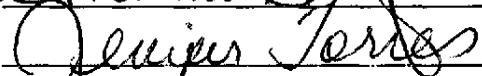
EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK  
BY:

  
PETER J. KOYS, ASST. VICE PRESIDENT

  
ATTEST: Velma George, Asst. Treasurer



WITNESS:


  


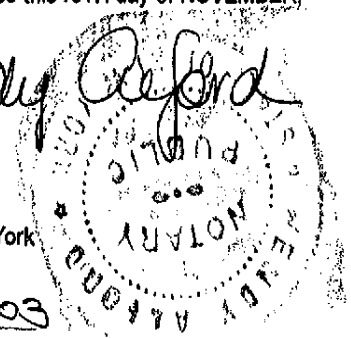
STATE OF NEW YORK )  
COUNTY OF NEW YORK)

I, WENDY ALFORD, a Notary Public in and for said County in said State, hereby certify that PETER J. KOYS, whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 15TH day of NOVEMBER, 2001.

This form was prepared by:

**John Bassano**  
5 E. 42nd Street  
New York, NY 10017

  
WENDY ALFORD  
NOTARY PUBLIC, State of New York  
No. 31-4699245  
Qualified in New York County  
Commission Expires April 30, 2003



# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1

File No.: F89-440948 -R72875

**LEGAL DESCRIPTION:**

THE NORTH 16 2/3 FEET OF LOT 44 AND THE SOUTH 16 2/3 FEET OF LOT 45 IN BLOCK 4 IN SICKELS AND HUFMEYER'S SECOND ADDITION TO LANE PARK, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-20-122-002-0000

1st AMERICAN TITLE order # LAR 72032

10-31-01

Property of Cook County Clerk's Office