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PAGE 1

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

Doc#. 1609508148 Fee: \$70.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/04/2016 12:23 PM Pg: 1 of 2

| KNOW ALL MILITED THESE TRESC | |
|--|--|
| CREDIT UNION 1 | |
| 5535 WEST 95T (STREET | (The Above Space For Recorder's Use Only) |
| OAK LAWN ILLINOIC 60453-2351 | |
| 0. | |
| of the County of COOK | and State ofILLINOIS for and in consideration of one |
| | onsideration, the receipt whereof is hereby confessed, do hereby remise, |
| convey, release and quit-claim unto _GILS | SO ALIASI, A SINGLE PERSON |
| | |
| Ox | |
| (| |
| of the County of | and State of ILLINOIS all the right, title, claim or demand. |
| whatsoeverma | ay have acquired in, through or by a certain MORTGAGE |
| bearing date the17TH | day of OCTOBER A.D. 2013 and recorded in the |
| | County, in the State of ILLINOIS Document No. 1332535006 |
| | ows, to wit: (Ser, reverse side for legal description.) situated in the |
| | of ILLINOIS togather with all appurtenances and and privileges |
| thereunto belonging or appertaining. | All the notes secured by said instrument have been paid, |
| cancelled and surrendered. | |
| Permanent Index Number (PIN): 15-03- | -110-031-0000 |
| Address(es) of Real Estate: 1716 N. | 22ND AVENUE, MELROSE PARK, (LLINCIS 60160 |
| | DATED this 21ST day of MARCH 2016 |
| PLEASE PRINT Lonna & | Rev. Ad. |
| OR TYPE DONNA SZURBK | (SEAL) (SEAL) |
| NAME(S) BELOW LOAN SPECIALIST | (OFAL) |
| SIGNATURE(S) | (SEAL) |
| | |
| | ss. I, the undersigned, a Notary Public in and for |
| said County, in the State aforesaid, DO H | IEREBY CERTIFY that DONNA SZUREK |
| | |
| personally known to me to be the same p | ersonwhose nameɪs_ subscribed to the foregoing instrument, |
| | and acknowledged that she signed, sealed and delivered the said |
| | ry act, for the uses and purposes therein set forth, including the release |
| and waiver of the right of homestead. | any and the troops and purposes merent section, metalling are reconst. |
| · | |
| Given under my hand and official seal, the | his 21ST day of MARCH 2016 |
| Commission expires 3/10/201 | & alicin Duran |
| · · · · · · · · · · · · · · · · · · · | NOTARY PUBLIC |
| IMPRESS SEAL HERE | ······ |
| | FFICIAL SEAL |
| | Alicia Duran |
| Notary Public | State of Illinois |
| My Commission | |
| This instrument was prepared by CREDIT | UNION 1 5535 WEST 95TH STREET OAK LAWN ILLINOIS 60453-2351 |

(NAME AND ADDRESS)

SEE REVERSE SIDE

1609508148 Page: 2 of 2

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LEGAL DESCRIPTION

| of premises commonly known as, | 1716 N. 22ND AVENUE, | MELROSE PARK, | ILLINOIS 60160 |
|--------------------------------|----------------------|---------------|----------------|
|--------------------------------|----------------------|---------------|----------------|

THE NORTH 24.50 FEET OF LOT 4 IN BLOCK 22 IN GOSS, JUDD AND SHEMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO:

| | CREDIT UNION 1 ATTN DONNA SZUREK | | | |
|----------|--|----|------------|-----------------------|
| MAIL TO: | (Name) 5535 WEST 95TH STREET | | \ <u>-</u> | (Name) |
| | (Address) OAK LAWN ILLINOIS 60453-2351 | ν. | , | (Address) |
| | (City, State and Zip) | | <u> </u> | (City, State and Zip) |