UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563 Doc#. 1609508132 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/04/2016 11:58 AM Pg: 1 of 2

Loan Number: XXXXXX5574

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THEXA PRESENTS that, **BMO HARRIS BANK N.A.** formerly known as **HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN ROSS JOHNSON AKA KEVIN R JOHNSON AND SHOKO JOHNSON, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): <u>HARRIS N.A.</u> Original Instrument No: 0608908152

Date of Note: <u>02/22/2006</u> Original Recording Date: <u>03/30/2006</u> Legal Description: **PLEASE SEE ATTCHED LEGAL DESCRIPTION:**

PIN #: 14-07-317-041-1011 County: Cook County, State of IL

Property Address: 4955 N SEELEY #3S, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/28/2016.

BMO Harris Bank N.A.

By: Debbie Smith

Title: Vice President

State of Illinois County of DuPage

This instrument was acknowledged before me on 03/28/2016 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
SHABBIR HAVELIWALA
Notary Public - State of Binots
My Commission Expires August 28, 2017

Notary Public: Shabbir

Clarks

Haveliwala

My Commission Expires:

08/28/2017

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25065734 HE

D. LEGAL DESCRIPTION:

UNIT 4955-3 IN ARGYLE - SEELEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 45 AND 46 IN BLOCK 1 IN CULVER'S PARK BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES ON SEPTEMBER 25, 1972 Cook October County Clerk's Office AS DOCUMENT LR 2649953, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS ALC IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-07-317-041-1011

BORROWER'S NAME: JOHNSON 1390512 (MELANIE)