

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS



When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1609516046 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/04/2016 02:42 PM Pg: 1 of 2



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS XXXXXX4021 "URSETTA" Lender ID: 281/1714313396 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by FRANK URSETTA, A SINGLE MAN, NOT PARTY TO A CIVIL UNION, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 07/28/2011 Recorded: 08/12/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1122447030, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNITS 326 AND P-69 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ST. PAUL LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97434568, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-31-319-047-1075
Property Address: 2333 WEST ST PAUL AVENUE #326, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

8 4
P 2
S N
M N
SC 4
E 7
INT 9/11

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

On March 8th, 2016

By: *Lisa L. Coleman*
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On March 8th, 2016, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Charmaine M. Davis
CHARMAINE M. DAVIS
Notary Expires: 08/31/2018 #318745

~~CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 318745
MY COMMISSION EXP. AUG. 31, 2018~~

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 318745
MY COMMISSION EXP. AUG. 31, 2018