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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Boff Federal Bank c/o Kyle Haring 4350 La Joha Village Drive Suite 140, Mail Stop C&I - 7San Diego, CA 92122

Doc#: 1609518066 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/04/2016 03:31 PM Pg: 1 of 4

KYNATIONAL

39W 37th st 3 Floor

81001 PM PM

PEOPERTY: 1657 W DIVISION ST 1 ST FLOW ChicAD IL 60622 PIN: 17-06-407-007-0000

THIS SPACE ABOVE FOR RECORDER'S USE

656325

COLLATERAL ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

ASSIGNMENT OF MORTGAGE AND SECURITY COLLATERAL AGREEMENT (the "Assignment"), effective as of December 30, 2015, from UNITY FUNDING SPE, LLC, a Delaware limited liability company, whose address is 830 Third Avenue, 9th Floor, New York, NY 10022 (the "Assigner"), to BOFI FEDERAL BANK, having an address of 4350 La Jolla Village Dr., #100, San D.ego, CA 92122 (the "Assignee").

RECITALS

WHEREAS, 1657 LLC, an Illinois lin ited liability company (the "Debtor"), executed that certain Mortgage and Security Agreement (the "Mortgage"), dated as of December 30, 2015, and recorded in the Clerk's Office of Cook County, Illinois, as Instrument #Simultaneously in connection with a loan from Assignor to Debtor, to secure payment of an aggregate amount of \$350,000 according to the terms and provisions of that certain promissory Note dated December 30, 2015, in the original principal amount of \$350,000 (as amended, supplemented, extended, restated, replaced or otherwise modified from time to time, collectively, the "Note").

WHEREAS, pursuant to that certain Master Loan and Security Agreement dated as of April 9, 2014, between Assignee and Assignor (the "Loan Agreement"), the Note has been endorsed by Assignor to Assignee, and Assignee is the holder thereof for collateral security for the Assignor's obligations under the Loan Agreement.

NOW THEREFORE, for value received, the sufficiency of which is hereby aclarwledged, Assignor hereby assigns unto Assignee for collateral security, without recourse, the Mortgage and all other documents executed by Debtor in connection with the Note, together with all sums now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all powers, covenants and provisos therein contained. The Mortgage encumbers that certain property situated in the County of Cook, State of Illinois, more particularly described in Exhibit A attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD, the Mortgage and the property therein and hereinafter described, unto Assignee forever, subject to the terms and conditions thereof. Hereafter, it is contemplated that upon satisfaction of Assignor's payment obligations under the Loan Agreement, the Assignee may release its security interest in the Mortgage and return the Mortgage.

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This Assignment and the covenants herein shall inure to the benefit of and extend to and be binding upon the successors and assigns of the respective parties hereto.

[SIGNATURE PAGE TO FOLLOW]



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IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

> UNITY FUNDING SPE, LLC, a Delaware limited liability company

Title: President

Stoppent Ox Coof STATE OF NEW YORK

COUNTY OF NEW YORK

On December 22, 2015, before me, Jack M. Smitpersonally appeared Evan Bell, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of New York that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DAVID M. SMITH NOTARY PUBLIC-STATE OF NEW YORK No. 02\$M6300826 Qualified in New York County My Commission Expires April 07, 2018

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EXHIBIT A

PROPERTY - LEGAL DESCRIPTION

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

The East ½ of Lot 12 in Block 2 in Johnston's Subdivision of the East ½ of the South East ¼ of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. 17-06-44.

TODE TO OF COLLAND CLERK'S OFFICE

Parcel ID: 17-06-407-002-0000