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Doc#: 1609646258 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2016 01:58 PM Pg: 1 of 3

Prepared By: **DEREK WRIGHT**
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

When Recorded Mail To:
DIANNE SHELHAMER
C/O MERIDIAN ASSET SERVICES, INC.
780 94TH AVENUE N., STE 102
ST. PETERSBURG, FL 33702

186830241

Space above for Recorder's use

Loan#: 2185320
Servicer#: 515392099

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN GT TRUST I, 9320 EXCELSIOR BOULEVARD, HOPKINS, MN 55343 (ASSIGNOR)**. For VALUE RECEIVED, The undersigned hereby grants, assigns, and transfers to *

_____, (ASSIGNEE), all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

* **Mill City Mortgage Loan Trust 2015-1,**
Wilmington Savings Fund Society, FSB,
d/b/a Christiana Trust as Trustee
500 Delaware Avenue, 11th Floor
Wilmington, Delaware 19801
Attention: Corporate Trust Administration- MCMLT 2015-1

Date of Mortgage: 12/12/2007
Original Loan Amount: \$605,000.00
Executed by (Mortgagor(s)): ROLAND BASIACHVILI
Original Lender: *
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0735350079 in the Office of County Recorder of COOK County, ILLINOIS,
Recorded on 12/19/2007.

**** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **5445 ARCADIA STREET, SKOKIE, IL 60077**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-31-14

US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, INC. AS ATTORNEY-IN-FACT

By: 

F RE
MATTHEW KRUGER



Witness Name: **WENDELL STEINER**

AUTHORIZE SIGNATORY

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Space above for Recorder's use _____

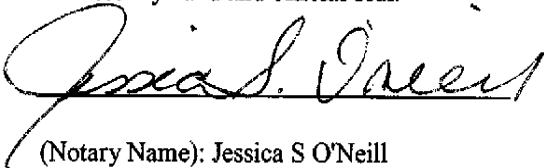
Loan#: 2185320
Servicer#: 515392099

ASSIGNMENT OF MORTGAGE

State of FLORIDA }
County of PINELLAS } ss.

On, 1-31-14, before me, Jessica S O'Neill, a Notary Public, personally appeared **MATTHEW KRUGER**, AUTHORIZED SIGNATORY of/for BY MERIDIAN ASSET SERVICES, INC. AS ATTORNEY-IN-FACT FOR US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN GT TRUST I., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Jessica S O'Neill

My commission expires: 5/21/2017

Property of County Clerk's Office

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EXHIBIT "A"

LOT 26 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 20 FEET OF LOT 27 IN OLIVER SALINGER AND COMPANY'S SECOND "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 22 OF COUNTY CLERKS DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. 10-16-305-039-0000

Property of Cook County Clerk's Office