

# UNOFFICIAL COPY

This instrument was prepared by:  
Anand N  
1260 Energy Lane  
ST Paul, MN 55108

Doc#. 1609646233 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/05/2016 01:47 PM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **March 28, 2016**  
MIN: 100188513120729433  
MERS Phone: 888-679-6377

Loan: 2000335675  
Package: 80257441  
Document: 5743275

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **ERIKA RUIZ, A SINGLE WOMAN** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **December 30, 2013** and filed for record **January 27, 2014** as Document Number **1402735033** for Loan Amount of **\$169,100.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 12-28-103-006-0000


\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3145 GEORGE ST, FRANKLIN PARK, IL 60131

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

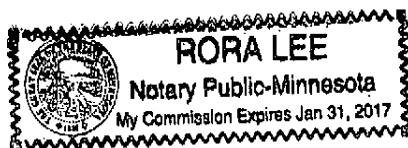
By:


  
\_\_\_\_\_  
Donna Sue Kurzhal, Assistant Secretary



\*U05743275\*

On **March 28, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS")** as nominee for **Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission expires: **January 31, 2017**

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## Exhibit A

LOT 2 IN BLOCK 1 IN PARAMOUNT'S FRANKLIN GARDENS, A RE-SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 1 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office