

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1609656084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2016 10:30 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CANDICE M HARTRANFT AND GORDON D HARTRANFT II** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/15/2010** and recorded on **10/28/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1030104059** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-26-319-024-0000**

Property Address: **109 N DELPHIA AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on 03/29/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **03/29/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 3003469746

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100196399001033305

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 3003469746

EXHIBIT A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/21/2009 AND RECORDED 09/28/2009 AS INSTRUMENT NUMBER 0927104051 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE NORTH 4/5 OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 1/5 THEREOF), IN BLOCK 11 IN IRA BROWNS ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER, SOUTH OF RAILROAD, OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office