UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1

CINCINNATI OH 45227

Doc#. 1609656024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/05/2016 08:58 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: Aaren Marcheski

Loan Number: 0409171170

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERARD T HALL and DONNA Y HALL, husband and wife

Original Mortgagee(S): FIFTH THIRD MOR TGAGE COMPANY

Original Instrument No: 0935205105 Original Deed Book: N/A Original Deed Page: N/A

Original Recorung Date: 12/18/2009 Date of Note: 12/07/2009

Legal Description: LOTS 7 AND 8 IN BLOCK 18 IN B. F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 N, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 24-02-422-031-0000

Property Address: 9314 S SAWYER AVE, EVERGREEN PARK, II 60805

ilent's Offic IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/28/2016.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

an Marchester

Title: Assistant Vice-President

State of OH

County of HAMILTON

This instrument was acknowledged before me on 03/28/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX letary Public, State of Oblo My Commission Expires May 18, 2016

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016