UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1609656167 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/05/2016 01:24 PM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID B GUROFF AND JAY M BEHEL to JPMORGAN CHASE BANK, N.A., dated 03/10/2012 and recorded on 03/23/2012, in Book N/A, at Page N/A, and/or Document 1208342034 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and ischarge said mortgage upon property situated to wit:

LOT 13 IN E. T. APUL'S SUBDIVISION OF PLOC 3 IN E. T. PAUL'S ADDITION TO WILMETTE, A SUBDIVISION IN FRACTIONAL SECTION 28. TOWNSHIP 42 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

Tax/Parcel Identification number: 05-28-412-013-0000

Property Address: 1822 WALNUT AVE WILMETTE, IL 50091

Witness the due execution hereof by the owner and holder of said mor gage on 03/29/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

C/ort's Orr On 03/29/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1080781802

MIN:

MERS Phone (if applicable): 1-888-679-6377