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File No. PA1501371



Doc#: 1609610029 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/06/2016 12:21 PM Pg: 1 of 5

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on November 10, 2015, in Case No. 15 CH 06234, entitled CHAMPION MORTGAGE COMPANY vs. WINIFRED DELOACHE,

et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on February 11, 2016, does hereby grant, transfer, and convey to **MORTGAGE EQUITY CONVERSION ASSET TRUST 2011-1 (AKA MORTGAGE EQUITY CONVERSION ASSET TRUST 2011-1, MORTGAGE BACKED SECURITIES 2011-1) BY U.S. BANK NATIONAL ASSOCIATION AS CO-TRUSTEE**, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:


LOT 39 IN BLOCK 4 IN SCHMIDT AND WATERMAN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 15323 DOBSON AVENUE, SOUTH HOLLAND, IL 60473

Property Index No. 29-11-313-042-0000

Grantor has caused its name to be signed to those present by its President and CEO on this 16th day of March, 2016.

The Judicial Sales Corporation

By: 
Nancy R. Vallone
President and Chief Executive Officer



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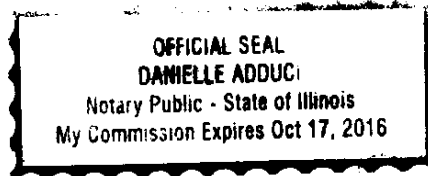
Judicial Sale Deed

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

16th day of March, 2016

Danielle Adduci
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph 2 Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

3/19/16
Date

[Signature]
Buyer, Seller or Representative

Grantor's Name and Address:
THE JUDICIAL SALES CORPORATION
One South Wacker Drive, 24th Floor
Chicago, Illinois 60606-4650
(312)236-SALE

Grantee's Name and Address and mail tax bills to:

Attention: C/O Select Portfolio Servicing

Grantee: MORTGAGE EQUITY CONVERSION ASSET TRUST 2011-1 (AKA MORTGAGE EQUITY CONVERSION ASSET TRUST 2011-1, MORTGAGE BACKED SECURITIES 2011-1) BY U.S. BANK NATIONAL ASSOCIATION AS CO-TRUSTEE, by assignment

Mailing Address: 3815 South West Temple
Salt Lake City, UT 84115

Telephone: _____

Mail To:

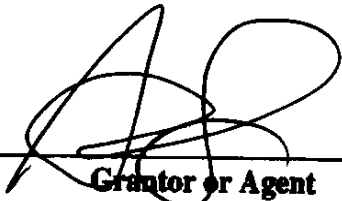
PIERCE & ASSOCIATES
One North Dearborn Street Suite 1300
CHICAGO, IL, 60602
(312) 476-5500
Att. No. 91220
File No. PA1501371

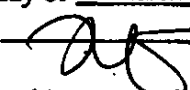
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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated March 21, 2016

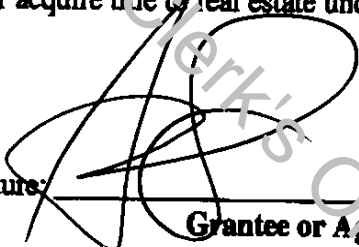
Signature: 
Grantor or Agent

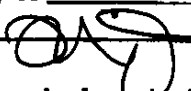
Subscribed and sworn to before me
By the said Agent
This 21 day of March, 2016
Notary Public 



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date March 21, 2016

Signature: 
Grantee or Agent

Subscribed and sworn to before me
By the said Agent
This 21 day of March, 2016
Notary Public 



Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHAMPION MORTGAGE COMPANY

Plaintiff,

-v.-

15 CH 06234
15323 DOBSON AVENUE
SOUTH HOLLAND, IL 60473

WINIFRED DELOACHE, EDGAR JOHNSON, STANLEY RICHARDS, DEBORAH A TATE, THE UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, UNKNOWN HEIRS AND LEGATEES OF BARBARA L GILL AND BARBARA LEE GILL, IF ANY, UNKNOWN OWNERS AND NON RECORD CLAIMANTS

Calendar #63 JUDGE B, MITCHELL

Defendants

ORDER APPROVING REPORT OF SALE AND DISTRIBUTION, CONFIRMING SALE AND ORDER OF IMMEDIATE POSSESSION

This cause comes to be heard on Plaintiff's motion for the entry of an Order Approving the Report of Sale and Distribution, an Order of Immediate Possession, and confirming the sale of the premises, which are the subject of the matter captioned above and described as:

LOT 39 IN BLOCK 4 IN SCHMIDT AND WATERMAN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 15323 DOBSON AVENUE, SOUTH HOLLAND, IL 60473

Property Index No. 29-11-313-042-0000.

Due notice of said motion having been given, the Court having examined said report and being fully advised in the premises, FINDS:

That all notices required by 735 ILCS 5/15-1507(c) were given;

That said sale was fairly and properly made;

That the Judicial Sales Corporation, hereinafter "selling officer," has in every respect proceeded in accordance with the terms of this Court's Judgment; and

That justice was done.

IT IS FURTHER ORDERED:

That the real property that is the subject matter of the instant proceeding is a vacant, single family home;

That the real property described herein was last inspected by movants, its insurers, investors, or agents on February 17, 2016

IT IS THEREFORE ORDERED:

That the sale of the premises involved herein and the Report of Sale and Distribution filed by the Selling Officer are hereby approved, ratified, and confirmed;

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Order Approving Report of Sale

That the proceeds of the sale be distributed in accordance with the Report of Sale and Distribution;

That the Mortgagee's fees and costs arising between the entry of the Judgment of Foreclosure and Sale and the date of sale are approved;

735 ILCS 5/9-117 is not applicable to this order entered pursuant to Article 15 (IMFL).

That upon request by the successful bidder, CHAMPION MORTGAGE COMPANY, or assignee and provided that all required payments have been made pursuant to 735 ILCS 5/15-1509, the Selling Officer shall execute and deliver to the successful bidder including any insurers, investors, and agents of Plaintiff, a deed sufficient to convey title.

Municipality or County may contact the below with concerns about the real property:

Grantee or Mortgagee: CHAMPION MORTGAGE COMPANY
 Contact: ALBERT PENA
 Address: 8950 CYPRESS WATERS BLVD
 Coppell, TX 75019
 Telephone Number: (972) 894-2955

IT IS FURTHER ORDERED:

That upon request by the successful bidder, CHAMPION MORTGAGE COMPANY, or assignee is entitled to and shall have immediate possession of the premises effective upon the entry of this order;

That the Movant shall mail a copy of this Order within seven (7) days to the last known address of the Mortgagor;

IT IS FURTHER ORDERED that the Deed to be issued hereunder is a transaction that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stamps.

Date: _____

ENTER: Judge Bridget A. Mitchell

MAR 09 2016

Circuit Court - 2133

PIERCE & ASSOCIATES
 One North Dearborn Street Suite 1300
 CHICAGO, IL 60602
 (312) 476-5500
 Email: pleadings@pierceservices.com
 Attorney File No. PA1501371
 Attorney Code. 91220
 Case Number: 15 CH 06234
 TJSC#: 35-16414