

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000363845
ERIN K MURPHY
PO Date: 03/01/2016



Doc#: 1609639043 Fee: \$44.00
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2016 10:55 AM Pg: 1 of 4

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100188512050602149 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ERIN K MURPHY AN UNMARRIED WOMAN

to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE dated May 14, 2012 calling
for the original principal sum of dollars (\$174,800.00) and recorded in Mortgage Record , page and/or instrument #
1214426227, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

3326 CULVER ST, EVANSTON IL - 60201
Tax Parcel No. 10-11-100-075-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of March, 2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE** its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

COOK COUNTY RECORDER OF DEEDS
SCHEIDT & BOYND
E
INT
IL_REL

UNOFFICIAL COPY

1000363845

MERS # 100188512050602149 MERS PHONE: 1-888-679-6377

ERIN K MURPHY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of March, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**



UNOFFICIAL COPY

Loan #1000363845

**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

900 SKOKIE BLVD #112, NORTHBROOK, ILLINOIS 60062

PHONE: (847) 480-1212

FAX: (847) 480-1943

ORDER NUMBER: 2011 053004329 USC
STREET ADDRESS: 3326 CULVER ST.CITY: EVANSTON
TAX NUMBER: 10-11-100-075-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING WESTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 51.98 FEET WEST OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT 51.97 FEET WEST OF THE SOUTH EAST CORNER THEREOF SAID TRACT BEING DESCRIBED AS FOLLOWS: ALL THAT PART OF LOT 23 (EXCEPT THE WEST 10 FEET OF SAID LOT DEDICATED FOR STREET) LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF THE WEST 10 FEET OF SAID LOT 23, 11.97 FEET NORTH OF THE SOUTH LINE THEREOF TO A POINT IN THE EAST LINE OF SAID LOT 9.24 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 23 IN OWNERS RESUB OF BLOCKS 4 AND 5 AND VACATED ALLEY IN SAID BLOCKS 4 AND 5 AND VACATED CULVER STREET, IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 12 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF THE EAST 20 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE FOLLOWING DESCRIBED TRACT: ALL THAT PART OF LOT 23 (EXCEPT THE WEST 10 FEET OF SAID LOT DEDICATED FOR STREET) LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF THE WEST 10 FEET OF SAID LOT 23, 11.97 FEET NORTH OF THE SOUTH LINE THEREOF TO A POINT IN THE EAST LINE OF SAID LOT 9.24 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 23 IN OWNERS RESUBDIVISION OF BLOCKS 4 AND 5 AND VACATED ALLEYS IN SAID BLOCKS 4 AND 5 AND VACATED CULVER STREET, IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'A' HERETO ATTACHED, DATED OCTOBER 22, 1961 AND RECORDED JANUARY 16, 1962 AS DOCUMENT 18378381 MADE BY GUARANTY BANK AND TRUST COMPANY, FORMERLY SOUTHMOOR BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1959 AND KNOWN AS TRUST NUMBER 9918 AND AS CREATED BY THE MORTGAGE FROM GUARANTY BANK AND TRUST COMPANY, FORMERLY SOUTHMOOR BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 9918 TO TO RODGERS PARK SAVINGS & LOAN ASSOCIATION DATED OCTOBER 23, 1961 AND RECORDED JANUARY 18, 1962 AS DOCUMENT NUMBER 18380017, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS ALONG AND ON: THE SOUTH 5.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF THE FOLLOWING DESCRIBED TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND PARCEL 2 AFORESAID);

ALL THAT PART OF LOT 23 (EXCEPT THE WEST 10.0 FEET OF SAID LOT DEDICATED FOR STREET) LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF THE WEST 10.0 FEET OF SAID LOT 23, 11.97 FEET NORTH OF THE SOUTH LINE THEREOF, TO A POINT IN THE EAST LINE OF SAID LOT, 9.24 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 23 IN OWNERS RESUBDIVISION IN BLOCKS 4 AND 5 AND VACATED ALLEYS IN SAID BLOCKS 4 AND 5 AND VACATED CULVER STREET, IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF

UNOFFICIAL COPY



FIDELITY NATIONAL TITLE INSURANCE COMPANY

900 SKOKIE BLVD #112, NORTHBROOK, ILLINOIS 60062

PHONE: (847) 480-1212

FAX: (847) 480-1943

ORDER NUMBER: 2011 053004329 USC
STREET ADDRESS: 3326 CULVER ST.

CITY: EVANSTON COUNTY: COOK COUNTY
TAX NUMBER: 10-11-100-075-0000

LEGAL DESCRIPTION:

SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON

ALSO

THAT PART OF LOT 23 IN OWNERS RESUBDIVISION OF BLOCKS 4 AND 5 AND VACATED ALLEYS IN SAID BLOCKS 4 AND 5 AND VACATED CULVER STREET IN EVAN STON HIGHLANDS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, DESCRIBED AS FOLLOWS:

FALLING WITHIN A STRIP OF LAND 5.0 FEET IN WIDTH AND BEING 2.5 FEET (MEASURED AT RIGHT ANGLES TO THE CENTER LINE) ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, A LINE 11.74 FEET IN LENGTH DRAWN PERPENDICULARLY TO THE NORTH LINE OF LOT 23 FROM A POINT ON THE NORTH LINE OF LOT 23, 51.92 FEET WEST OF THE NORTHEAST CORNER OF LOT 23, THE SOUTH LINE OF SAID STRIP OF LAND BEING PARALLEL WITH THE NORTH LINE OF LOT 23 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID), ALL IN COOK COUNTY, ILLINOIS

AGENT:

KANTOR & APTER LTD
650 DUNDEE RD, #160
NORTHBROOK, ILLINOIS 60062

Proprietary Cook County Clerk's Office